STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No Broadway

WELL PLUGGING RECORD

Wichita, Kansas	Hamil to	on .	County	v. Sec. 30 T	wp. 22 Rge	$\frac{41W}{E}$ (E)	(W
NORTH	Location as "NE		r footage from	n nnes	ne / ‡		
	J	Lease Owner Livings ton Oil Co.					L
	Lease Name Office Address_	5 170	· · · · · · · · · · · · · · · · · · ·	, Oklahoma		_ Well No	-
		Character of Well (completed as Oil, Gas or Dry Hole) Dry					
	1	Date well completed June 1					19
	_	Application for plugging filed					19 66
	Application for				12-	1	₁₉ 66
	Plugging comme			2 - 21			₁₉ 67
	Plugging comple			2 - 22			_ ₁₉ _67
	Reason for aban	donment of well	or producing	formation			
	*6 7 .		1 1				
	If a producing			_			19
Locate well correctly on above Section Plat	Was permission menced?		me Conserva	ation Division of	r its agents bei	ore plugging	was con
ne of Conservation Agent who s			s				
ducing formation	D	epth to top	Bottom		Total Depth of	Well 265	9 Fe
w depth and thickness of all wa					_		
OIL, CAS OR WATER RECO	DRDS					CASING RE	CORD
			 			 	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT
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				<u> 4호</u>	2659	2046	
						 	
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						4.4	X4735
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	/TE = 2.11st = -1	description is neces	Annu and DAGW	of this it is			
me of Plugging Contractor	Sargent's	Casing Pul	ling Ser	vice			
dress		iberal, Ka					
ATE OF Oklahoma	COTT	NTY OF	Culsa		20		
Boyd Phil	lips		employee of c	wner) or (many	, SS. er vor knerster)	of the charr	. dos==1
ll, being first duly sworn on oat	h, says: That I have kno	owledge of the	facts, stateme	nts, and matter	s herein contai	ined and the	log of the
ove-described well as filed and t	hat the same are true an	d correct. So h	elp me Ced;	2			- J - W
		(Signature)	Ben	DC 1	11/1	ho	
		(nignating)			ace.	THE STATE OF THE S	
				. 7	Address)		
SUBSCRIBED AND SWORN TO be	efore me this 10 Z	uay or_		rch	, 19_	67	
			Dias	gettel-	Hear	The second	
My Commis	ssion Expires AUGUST 1	0 ,1969	//	/		Notari	Public.