

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-015-40192-0000

LEASE NAME Robison

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 18

NW SW SE  
990 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 18 TWP. 25 RGE. 5 (E) or (W)

COUNTY Butler

Date Well Completed 4/27/47

Plugging Commenced 12/4/84

Plugging Completed 12/4/84

LEASE OPERATOR Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place, Wichita, KS 67202

PHONE# (316) 265 3351 OPERATORS LICENSE NO. 5151

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? 2 - Don Thompson

Is ACO-1 filed? - - - If not, is well log attached? Filed with Plugging Application

Producing Formation Mississippi Depth to Top 2540 Bottom 2577 T.D. 2577

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Mississippi	Oil	2540	top	7	2540	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

Run tubing to 2550', pump 50 sx 60/40 poz, 3% cc, 4 % Gel, 1/4# Floseal/sx, 2% hulls, fill to 2321'. Ran tbq outside 7" to 250', pump 5 sx gel w/2 sx hulls, 150 sx cement, fill to 180. and cement to surface w/400 sx. Ran tbq in 7" and fill to surface w/90 sx.  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gear Petroleum Co., Inc. License No. 5151

Address 300 Sutton Place, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim Thatcher

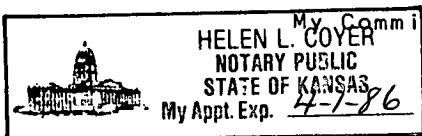
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jim Thatcher

(Address) 300 Sutton Place, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 13th day of December, 19 84

Helen L. Coyer  
Notary Public



My Commission Expires: April 1, 1986

# WELL RECORD

WELL NO. 18

- 1 CASING RECORD
- 2 ACIDIZING RECORD
- 3 PRODUCING METHOD
- 4 SAND RECORD
- 5 TORPEDO RECORD
- 6 SWABBING RECORD
- 7 PLUG BACK RECORD
- 8 PACKERS
- 9 CLEANOUT RECORD
- 10 DEFLECTION
- 11 PLUGGING RECORD
- 14 WELL LOG


Rebun LEASE

COMPANY Transcontinental ACRES \_\_\_\_\_

RECORD COMPILED \_\_\_\_\_ 19\_\_ BY \_\_\_\_\_

SEC. 18 TWP. 25 RGE. 5 COUNTY Butler STATE Okla.

SURVEY \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

LOCATION NW 5 1/4 SE

STAKED BY \_\_\_\_\_ DATE \_\_\_\_\_ 19\_\_ ELEVATION 1390

RIG COMMENCED \_\_\_\_\_ 19\_\_ COMPLETED \_\_\_\_\_ 19\_\_ CONTR. \_\_\_\_\_

TOOLS	STARTED	COMPLETED	FROM	TO	CONTRACTOR
ROTARY					
CABLE		<u>4-27-47</u>			

COMPLETION METHOD \_\_\_\_\_

PRODUCTION DATA 50 BOPD Initial

GAS WELL SHUT-IN PRESSURE \_\_\_\_\_ VOLUME \_\_\_\_\_ M. CU. FT. \_\_\_\_\_

(1) CASING AND TUBING RECORD

SIZE HOLE DRILLED	DEPTH	CASING SIZE	WT.	THDS.	MAKE, TYPE, GRADE, NEW, USED	CASING POINT	PULLED	LEFT IN	CEMENT		REMARKS
									SACKS	ESTIMATED TOP	
		7" OD									
		<u>7"</u>	<u>20</u>	<u>Full</u>	<u>New</u>	<u>2540</u>					
		<u>2"</u>			<u>EMF Tubing</u>	<u>2572</u>					
		<u>5/8"</u>			<u>Lucas Rods</u>	<u>2550</u>					

(2) ACIDIZING RECORD

DATE	
QUANTITY (GALS.)	
MAX. TUB. PR.	
MAX. CAS'G PR.	
BLANKET	
HOURS	
METHOD	

(3) PRODUCING METHODS

WELL FLOWING NATURAL FROM	19__	TO	19__
PRODUCED BY GAS LIFT	____-IN.	TUBING FROM	19__ TO 19__
OTHER LIFTS			
PUT ON JACK/BEAM/UNIT	<u>Luffen #9 unit</u>		19__
	<u>208 F+M Chassis</u>		

(4) SAND RECORD

	NAME	TOP	BOTTOM	THICKNESS	CONTENT	COLOR, NA OR SOFT
OIL BEFORE	<u>Misc Oil</u>	<u>2540</u>	<u>2577</u>		<u>-1150</u>	
OIL AFTER						
WATER BEFORE						
WATER AFTER						
DONE BY						

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 06 1984  
CONSERVATION DIVISION  
Wichita, Kansas