NOTICE OF INTENTION TO DRILL

0.W.W.O.

C-1

| то | BE | FILED | WITH | THE | STATE | CORPO | RATIO | N COMMISSIO | 10 |
|----|----|-------|--------|-----|-------|-------|-------|-------------|----|
| | | PR | IOR TO | CON | MENC | EMENT | OF W | ELI. | |

API Number 15-051-20.531-X (For office use only) M-01

| 1. | Operator R.P. Nixon Operations | Starting Date 10-13-70 |
|------------|---|-----------------------------|
| | Address Box 589, Russell Kansas 67665 | County Ellis |
| 2. | Contractor Jay-Lan Corporation | Sec. 22 Twp. 13 S Rge. 18 W |
| | Address Box 589, Russell Kansas 67665 | Spot Location SW NW NE |
| | Type of Equipment: Rotary Cable ToolX | Nearest Lease Line 330 ft. |
| 4. | Well to be Drilled for: Oil Gas | |
| | Disposal X Input Other | Lease Name M. Braun |
| 5 . | Depth of Deepest Fresh Water within 1 mileft. | |
| 6. | Depth of Municipal Water Well within 3 milesft. | Well No. #2 SWD |
| 7. | Depth to Protect all Fresh Water 400 ft. | WOII 110. |
| 8. | Amount of Surface Casing setsetft. | Est. Total Depth 1000 ft. |
| | Alternate No. 1 No. 2 | List. Total Dopal |

REMARKS:

Was Clinton Oil #2-V Mauck

COMP-11-24-69

Signature of Operator

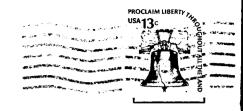
Whisen.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

R.P. Nixon Operations







State Corporation Commission of Kansas

Conservation Division

P.O. Bux 17027

Wichita, Kansas 67217

New Address ATE CORPORATION COMMISSION 245 North Water OCT 1 2 1976
Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas