

.TYPE

NOTICE OF INTENTION TO DRILL O.W.W.O.

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-051-20488  
(For office use only) -0001

1. Operator R.P. Nixon Operations

Starting Date 7-10-76

Address Box 589, Russell, Ks. 67665

County Ellis

2. Contractor Revell Drlg. Co.

Sec 22 Twp 13 S Rge 18 <sup>E</sup>W

Address W. Hwy. 40, Russell, Ks. 67665

Spot Location NW NW NE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name M. Braun

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile not known ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 350 ft.

8. Amount of Surface Casing ~~to be~~ set 598 ft.

Est. Total Depth 3681 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Was Rains & Williams &  
Clinton #1 Mauck

Signature of Operator \_\_\_\_\_

*R.P. Nixon*  
R.P. Nixon Operations

COMP-9-4-69



First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division**

~~P.O. Box 17027~~

**Wichita, Kansas ~~67217~~**

*New Address*  
245 North Water  
Wichita, Kansas 67202

07-06-76

(IF PREFERRED, MAIL IN ENVELOPE)