

CARDS MUST  
BE TYPED

*Operative*  
*#5252*

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 051-23 2130000  
(For office use only)

**THIS PERMIT**

1. Operator R P NIXON OPERATIONS  
**APR 08 1982**

Starting Date 11 / 17 / 82  
Month Day Year

Mailing Address 207 W 12TH

Street Address 207 W 12TH

**EXPIRES**

County ELLIS

City-State HAYS KS Zip Code 67601

Sec. 22 Twp. 13 S. Rng. 18 **West**

Contact person DAN A NIXON Phone # 913-628-3834

990 ft. from **(N)** (S) Line  
Circle Correct Direction

2. Contractor JAY-LAN CORPORATION

330 ft. from **(E)** (W) Line

Street Address 207 W 12TH

Exact Spot Location SE NE NE

City-State HAYS KS Zip Code 67601

Nearest Lease Line 330'

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

Lease Name M BRAUN

6. Depth of Deepest Fresh Water within 1 mile 37 ft.

7. Depth of Municipal Water Well within 3 miles NONE ft.

Well No. 4

8. Depth to Protect all Fresh Water (Table 1) 600 650 ft.

9. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 3700 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  10/8/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

*pc 2314*

Signature of Operator

*MHC-KDHE 10/8/82*  
*Dan Nixon*  
*RC*

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**OCT 08 1982**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(MAIL IN ENVELOPE)**