## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Мy

## WELL PLUGGING RECORD

	ed Affidavit				Co	<b>.</b>			•
Mail or Del	iver Report	to	Locat	Ellis	Conwiton	unty, Sec	• 13 Twp. tage from	13S Rge. 2	OW XEX/
Conser	vation Divis	oi on	NIW.	NW NE	CMMYON	<b>a</b> or 100	tage from	lines	
State	Corporation	Comm.		The second live of the last of					
245 No	rth Water		Lease			rporation			
Wichit	a, KS <sub>N</sub> 6720	2			rren			Well No. 1.	
	N N		Change	Address	00 One	Main Plac	e Wichita	a, KS 67202	
· }	: ' (_	<u>i</u> [	Charac	cter of We	11 (Com	pleted as	Oil, Gas	or Dry Hole	,)
		!			DR	Y HOLE			
			Date V	Well compl	eted			2.0	19
. 1	! !	! !	Applic	ation for	pluggi	ng filed	<del></del>	2-8- 2-8-	19
	12	1 =	Applic	ation for	pluggi	ng approve	∍d	2=8=	19
W	! P	1	Pluggi	ng commen	ced			2=8=	19
		!	Pluggi	ng comple	ted				1 4
	. <u>i                                    </u>		Reason	for aban	donment	of well o	r produci	ng formatio	n
		!			D & .	A			
1			If a p	roducing v	vell is	abandoned	, date of	last produ	ction
									19
Lo	cain well confectly on at Section Plat	bove	Was pe	rmission o	obtained	from the	Conserva	tion Division	on or
							ommenced?	YES	
Name of Cons	ervation Age	ent who su	pervised	plugging	of this	well.			
	7. MG C T O 11	•	. 130	nth to to			Marion Sc Total D	epth of Wel	1
onow depth a	nd thickness	of all w	ater, oi	I and gas	formati	ons.		open or wer.	1_3/9
OIL, GAS	OR WATER REC	ORDS					1.	OA GT110	
FOI	RMATION	T CC	DNTENT'	. FROM	1 700	T		CASING RECO	
			24(213)(1	- FROM	то	SIZE	PUT IN	. PULLED O	UT
						1			
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						<u> </u>			
3790	feet for ea	160 Tota	l' Sacks	@ 1440; w					
		2nd plug	@	600! w	ith 80 S	backs 50-		3% cc 4% Ge	<u> </u>
		3rd plug						11 11	
		Solid Bri			ith 40 S		" "	17 19 .	
		10 Sacks			<u>ith 10 S</u>	acks	11 11	***	· · · · ·
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	(If additi	onol dese					· · · · · · · · · · · · · · · · · · ·		
ame of Plugg	(If additi	onar desc	ription :	is necessa	ry, use	BACK of	this shee	t) ;	
Or Frugg	ing Contract	or Blue	Goose D	rilling 🕸	., Inc.			•	
					<del></del>				
ATE OF	KANSAS		COUNT	Y OF BA	RTON				
-George F	Miller Ir	^						ss.	
the above-d	lescribed wel	1. being	first du	ly sworn				wner or ope	
e facts, sta	tements, and	i matters	herein c	ontained s	nd the	says: T	nat I have	e knowledge	$\mathbf{of}$
filed and t	hat the same	are true	and cor	rect. So	heln me	log of th	e above-d	escribed wel	11
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T +			(Signa	ature) 🗙				1	
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					O. Box	1413 Gr	eat Bend,	KS 67530	
SUBSCRIBE	D AND SWORN	TO before	me this	10th	da		ddress)		
			we curs	TOCII.	day o	f Februa	ary	<b>, 19</b> 83	
•				91	1.1	n AA.	10-		
				4010	C Ct	a wear	nely		
commission	expires 12	-8-83		пете	n C. Sta			ary Public.	
	·					STATE	CORPORATION	:D '	
							CUNCUDATION		

CONSERVATION DIVISION Wichita, Kansas