

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-051-23,661-00-00

LEASE NAME Jacques

WELL NUMBER #1-12

SPOT LOCATION SE NE SE

SEC. 12 TWP. 13 RGE. 20(E) OR (W)

COUNTY Ellis

DATE WELL COMPLETED 10-28-83

PLUGGING COMMENCED 10-27-83

11:30 pm

PLUGGING COMPLETED 10-28-83

1:45 am

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Graham-Michaelis Corporation

ADDRESS Box 247 Wichita, Kansas 67201

PHONE # (316) 264-8394 OPERATORS LICENSE NO. 5134

CHARACTER OF WELL D & A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District 6 Hays

Is ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? yes

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 3787

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. All cement used was 50-50 Poz 6% Gel 3% CC

20 sx. @ 3770

20 sx. @ 1440

100 sx. @ 670

40 sx. @ 490

10 sx @ 40' with bridge plug 10 sx in rathole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Revlin Drlg., Inc. LICENSE No. 5671

ADDRESS Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, SS.

Stanley C. Lingreen

(EMPLOYEE OF OPERATOR) OR

(~~BREKXBRX~~) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.



(SIGNATURE) Stanley C. Lingreen

(ADDRESS) Box 293 Russell, Ks. 67665

SUBSCRIBED AND SWORN TO BEFORE ME THIS 31st DAY OF Oct., 1983

Paula J. Gibson
NOTARY PUBLIC

MY COMMISSION EXPIRES: November 10, 1983

RECEIVED
STATE CORPORATION COMMISSION FORM CP-4
02-14-1984 REVISED 06-83
FEB 14 1984

CONSERVATION DIVISION
Wichita, Kansas