

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-051-03643-0000

FORM CP-1
Rev. 6/4/84

APR 25 1989

WELL PLUGGING APPLICATION FORM 04-85-89
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas
(of this well)

API NUMBER 12-3-43

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Anderson Energy, Inc. OPERATORS LICENSE NO. 6484

ADDRESS 200 E. First St., Suite 414 Wichita, KS PHONE # (316) 265-7929

LEASE (FARM) Rumsey WELL NO. 1-W WELL LOCATION W/2 NE NW COUNTY Ellis

SEC. 23 TWP. 11 RGE. 17 (X) or (W) TOTAL DEPTH 3933' PLUG BACK TD

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. D-891

SURFACE CASING SIZE 10-3/4" SET AT 1200' CEMENTED WITH 500 SACKS

CASING SIZE 7" SET AT 3475' CEMENTED WITH 700 SACKS

PERFORATED AT Open hole 3475-3933'

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per District Instructions

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Robben PHONE # 913) 735-9405

ADDRESS P. O. Box 426, Victoria, KS 67671

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS Russell, KS PHONE # 913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William J. Anderson
(Operator or Agent)

DATE: April 24, 1989

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Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

THIS NOTICE
JUL 25 1989
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

April 25, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Anderson Energy, Inc.
200 E. First St., Ste. 414
Wichita, KS 67202

Rumsey #1-W (SWD)
W/2 NE NW
Sec. 23-11S-17W
Ellis County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200