

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

APR 25 1989

WELL PLUGGING APPLICATION FORM
(File One Copy)

(This well is listed; if no API# was issued, please note drilling completion date.)
Wichita, Kansas API NUMBER 2-2-52 15-051-1936.000 (of this well) 6/89

LEASE OPERATOR Anderson Energy, Inc. OPERATORS LICENSE NO. 6484

ADDRESS 200 E. First St., Suite 414 Wichita, KS PHONE # (316) 265-7929

LEASE (FARM) Rumsey WELL NO. W-2 WELL LOCATION 240'W of S/2 NW/4 COUNTY Ellis

SEC. 23 TWP. 11 RGE. 17 (E) or (W) TOTAL DEPTH 3889' PLUG BACK TD 3800'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. D-3007

SURFACE CASING SIZE 10-3/4" SET AT 1077' CEMENTED WITH 500 SACKS

CASING SIZE 7" SET AT 3470' CEMENTED WITH 200 SACKS

PERFORATED AT Open hole 3470-3880'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per District Instructions

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Robben PHONE # (913) 735-9405

ADDRESS P. O. Box 426, Victoria, KS 67671

PLUGGING CONTRACTOR Allied Cementing LICENSE NO.

ADDRESS Russell, KS PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William L. Anderson
(Operator or Agent)

DATE: April 24, 1989

4



Kansas Corporation Commission

THIS NOTICE

JUL 25 1989

EXPIRES

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

April 25, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Anderson Energy, Inc.
 200 E. First St., Ste. 414
 Wichita, KS 67202

Rumsey W-2 (SWD)
 240'W S/2 NW/4
 Sec. 23-11S-17W
 Ellis County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #4 2301 E. 13th
 Hays, KS 67601
 (913) 628-1200