

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-051-03411-000

API NUMBER 1-26-38 (of this well) 6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kerr-McGee Corporation OPERATORS LICENSE NO. 6460

ADDRESS U.S. Onshore Region, P.O. Box 25861 OKC, OK 73125 PHONE # (405) 848-9750

LEASE (FARM) J.L. Rumsey WELL NO. 2 WELL LOCATION S/2 SW/4 COUNTY Ellis

SEC. 23 TWP. 11S RGE. 17W  (E) or  (W) TOTAL DEPTH 3412 PLUG BACK TD -----

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. 90,410-C

SURFACE CASING SIZE 10-3/4" SET AT 1144' CEMENTED WITH 460 (C-15,799) SACKS

CASING SIZE 7" SET AT 3405' CEMENTED WITH 200 SACKS

PERFORATED AT Open hole 3405-3412

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to State Rules & Regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes  
No logs available (If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 9, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Burba PHONE # (405) 848-9750

ADDRESS U.S. Onshore Region P.O. Box 25861 Oklahoma City, OK 73125

PLUGGING CONTRACTOR Not chosen at this time LICENSE NO. -----

ADDRESS ----- PHONE # ( )

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Jerry J. Campbell  
(Operator or Agent)

RECEIVED  
STATE CORPORATION COMMISSION

DATE: 1-8-86

JAN 10 1986

01-10-86

CONSERVATION DIVISION



JOHN CARLIN Governor  
 MICHAEL LENNEN Chairman  
 MARGALEE WRIGHT Commissioner  
 KEITH R. HENLEY Commissioner  
 JUDITH A. McCONNELL Executive Secretary  
 BRIAN J. MOLINE General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

*Extension*  
 THIS NOTICE  
 MAY 10 1986  
 EXPIRES

APR 10 1986

EXPIRES

January 10, 1986  
WELL PLUGGING NOTICE

*Extension*  
 THIS NOTICE  
 JUN 14 1986  
 EXPIRES

J. L. Rumsey #2 (SWD)  
 S/2 SW/4  
 Sec. 23-11S-17W  
 Ellis County

Kerr-McGee Corporation  
 U.S. Onshore Region  
 P. O. Box 25861  
 Oklahoma City, OK 73125

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).