

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Cities Service Oil Co. Address Bartlesville, Oklahoma
(Applicant)

Lease (Farm Name) Rumsey Well No. 3

NW NE SW
Well Location 330' S, 983' W, Gen. Sec. Sec 23 Twp. 11 Rge. (E) 17 (W)

County Ellis Field Name (if any) Bemis-Shutts

Total Depth 3373' Oil X Gas Dry Hole

Was well log filed with application? No If not, explain: Will accompany
well plugging record.

Date and hour plugging is desired to begin As soon as possible.

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner B. D. Anderson,
Route 2, Address Plainville, Kansas

Plugging Contractor Shull Casing Pulling Co.

Plugging Contractor's Licence No. _____

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____

M. M. Hardin, Cities Service Oil Co. Address Box 553, Russell, Kansas

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 23 T11 R 17w
BOOK PAGE 136 LINE 35

M. M. Hardin
Applicant or Acting Agent

Date October 15, 1958

RECEIVED
STATE CORPORATION COMMISSION
OCT 16 1958
10-16-58
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-051-03386-000

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

October 17, 1950

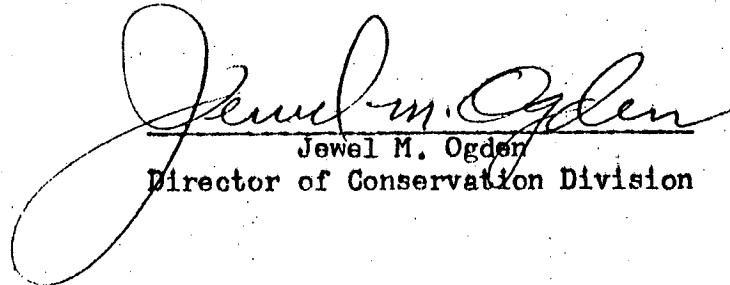
Well No. 3
 Lease ~~Donny~~
 Description ~~EN 112 SW 23-11-172~~
 County ~~Ellis~~
 File No. 196-15

Mr. H. H. Martin
 Cities Service Oil Company
 Box 553
 Marcell, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022