

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner E. H. Riggs Address 600 Union National Bldg. Wichita, Ks.  
(Applicant)

Lease (Farm Name) Rumsey Well No. 4

Well Location SE-NE SW Sec. 23 Twp. 11 Rge. 17 (E) - (W)

County Ellis Field Name (if any) Bemis Shutts

Total Depth 3477 Oil  Gas  Dry Hole

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Feb 10, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Forbes Casing Pulling Address Great Bend

Plugging Contractor Forbes Casing Pulling Co.

Plugging Contractor's License No. \_\_\_\_\_

Address Great Bend

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

E. H. Riggs Address 611 Union National Bldg.

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 7 1959

CONSERVATION DIVISION  
Kansas

02-07-59

E. H. Riggs  
Applicant or Acting Agent

E. H. Riggs

Date

2/6/59

PLUGGING  
FILE SEC 23 Twp. 11 R. 17W  
BOOK PAGE 14 LINE 31



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

February 9, 1959

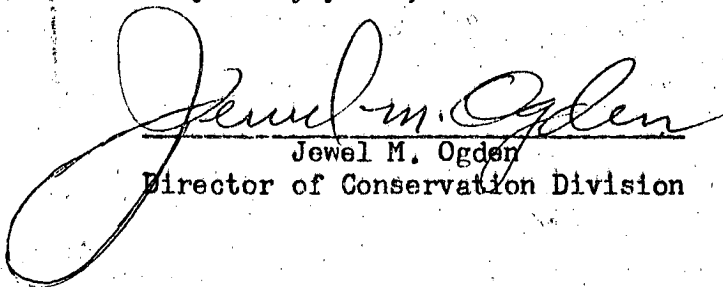
Well No.	4
Lease	Bumroy
Description	SE NE SW 23-11-17W
County	Ellis
File No.	14-31

Mr. E. H. Higg, Jr.  
 611 Union National Bldg.  
 Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022