

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-051-19367-0001

API NUMBER 3-10-38 (of this well) 6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kerr-McGee Corporation OPERATORS LICENSE NO. 6460

ADDRESS U.S. Onshore Region, P.O. Box 25861, OKC, OK 73125 PHONE # (405) 848-9750

LEASE (FARM) J.L. Rumsey WELL NO. 4 WELL LOCATION S/2 SW/4 COUNTY Ellis

SEC. 23 TWP. 11S RGE. 17W (E) or (W) TOTAL DEPTH 3922 PLUG-BACK-TD -----

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. 69,494-C

SURFACE CASING SIZE 10-3/4" SET AT 1340' CEMENTED WITH 200 SACKS (C-9557)

CASING SIZE 7" SET AT 3375' CEMENTED WITH 175 SACKS

CASING SIZE 4-1/2" SET AT 3884' CEMENTED WITH 500 SACKS
PERFORATED AT Openhole 3884 to 3922

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to State Rules & Regulation

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
No logs available (If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 9, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Burba PHONE # (405) 848-9750

ADDRESS U.S. Onshore Region, P.O. Box 25861 Oklahoma City, OK 73125

PLUGGING CONTRACTOR Not chosen at this time LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry J. Jampter
STATE CORPORATION COMMISSION (Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION
JAN 10 1986 DATE: 1-8-86
CONSERVATION DIVISION
Wichita, Kansas

6



JOHN CARLIN Governor
 MICHAEL LENNEN Chairman
 MARGALEE WRIGHT Commissioner
 KEITH R. HENLEY Commissioner
 JUDITH A. McCONNELL Executive Secretary
 BRIAN J. MOLINE General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

Extension
~~THIS NOTICE~~ ~~THIS NOTICE~~
 MAY 10 1986 APR 10 1986
~~EXPIRES~~ ~~EXPIRES~~

January 10, 1986

WELL PLUGGING NOTICE

Extension
 THIS NOTICE
 JUN 14 1986
 EXPIRES

J. L. Rumsey #4
 S/2 SW/4
 Sec. 23-11S-17W
 Ellis County

Kerr-McGee Corporation
 U.S. Onshore Region
 P. O. Box 25861
 Oklahoma City, OK 73125

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).