

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-051-058de-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Anderson Energy, Inc. OPERATORS LICENSE NO. 6484

ADDRESS 200 E. First St., Suite 414, Wichita, KS 67202 PHONE # (316) 265-7929

LEASE (FARM) Rumsey WELL NO. 21 WELL LOCATION SE SW NE COUNTY Ellis

SEC. 23 TWP. 11 RGE. 17 (E) or (W) TOTAL DEPTH 3417' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 13" SET AT 135' CEMENTED WITH 125 SACKS

CASING SIZE 4-7/2" SET AT 3408' CEMENTED WITH 100 SACKS

PERFORATED AT None - OH 3408-3417'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per District Instructions

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? None IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Steve Robben

PHONE # (913) 735-9405

ADDRESS Victoria, KS

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS Russell, KS PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William J. Anderson
(Operator or Agent)

DATE: August 14, 1990

(4)

RECEIVED
STATE CORPORATION COMMISSION
AUG 15 1990
08-15-90
CONSERVATION DIVISION
Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
JACK SHRIVER	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

**NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION**

August 17, 1990

Anderson Energy, Inc.
200 E. First St., #414
Wichita, KS 67202

Rumsey #21
SE SW NE 23-11-17W
Ellis County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b).** Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #4, 2301 E. 13th
Hays, KS 67601
(913) 628 - 1200



15-051-0584de-0990

Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

November 20, 1990
 NOTICE OF RECEIPT OF
 WELL PLUGGING EXTENSION REQUEST

Anderson Energy, Inc.
 200 E. First, Suite 414
 Wichita, KS 67202

Rumsey 21
 SE SW NE
 Sec. 23-11-17W
 Ellis County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your request for an extension of time in which to plug the above-captioned well. You are hereby granted an extension of thirty (30) days in which to plug the well.

Please contact the district office listed below to review your suggested method of plugging at least five (5) days before plugging the well (K.A.R. 82-3-113).

This notice is void after thirty (30) days from the above date.

Any additional extension may be granted for good cause only upon written request to this office.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
 Director

District: #4 2301 E. 13th

 Hays, Ks 67601

 (913) 628-1200
