

15-051-03398-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER Drilling Completed 4-26-40 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 800 Sutton Place, Wichita, Kansas 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Rumsey "A" WELL NO. 15

WELL LOCATION 990'N - 330'W of SE/4 SEC. 23 TWP. 11 RGE. 17 ~~XXXX~~(W)

COUNTY Ellis TOTAL DEPTH 3671' FIELD NAME Bemis

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain) Well completed April 26, 1940.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 29, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
D. J. Hoffman - ADDRESS Rt. 2, Box 90, Plainville, Ks. 67663

PHONE # (913) 434-2350

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS 1100 E. 8th, Hays, Kansas 67601 PHONE # (913) 625-3431

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Cities Service Oil and Gas Corporation Attn: Mr. David Hulstine
ADDRESS 800 Sutton Place, Wichita, Kansas 67202 PHONE # (316) 265-5624

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

FEB 15 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Thomas Sniff
~~(Applicant)~~ Acting Agent
Thomas Sniff
DATE: February 14, 1984

State of Kansas



15-051-03398-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

February 21, 1984

WELL PLUGGING NOTICE

THIS NOTICE

MAY 21 1984

EXPIRES

Rumsey "A" #15
990' N - 330' W of SW/4
Sec. 23-11-17W
Ellis County

Cities Service Oil & Gas Corp.
800 Sutton Place Bldg.
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)