

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-051-03398-0000

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER completed on 4/26/40 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432
LEASE (FARM) Rumsey A WELL NO. 15 WELL LOCATION 4290' FSL 4950' FEL
990' N 330' W COUNTY Ellis
SEC. 23 TWP. 11S RGE. 17 (EXOR (W)) TOTAL DEPTH 3671 PLUG BACK TD 3632
of SE/4

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 1111 CEMENTED WITH 285 SACKS
CASING SIZE 5-1/2" SET AT 3671 CEMENTED WITH 150 SACKS
PERFORATED AT 3574-3624 (3 sets)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service company will be used to plug
and abandon this well in accordance with Kansas Corporation Commission's rules
and regulations.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? already on file IS ACC-1 FILED? 4/26/40
(If not, explain) completed on

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11/21/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Cities Service Oil and Gas Corporation PHONE # (913) 483-4798
Mike Malone
ADDRESS Russell, KS 67665

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. _____
ADDRESS Russell, Kansas PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
(Operator or Agent)

RWD
NOV
11-06-86

DATE: 11-5-86

6



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 6 '87

EXPIRES

November 6, 1986

WELL PLUGGING NOTICE

Rumsey A #15
4290' FSL 4950' FEL
Sec. 23-11S-17W
Ellis County

Cities Service Oil & Gas Corporation
3545 N.W. 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).