

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-051-03408-0000
9-1-38

API NUMBER _____ (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kerr-McGee Corporation OPERATORS LICENSE NO. 6460

ADDRESS U.S. Onshore Region, P.O. Box 25861 OKC, OK 73125 PHONE # (405) 848-9750

LEASE (FARM) J.L. Rumsey WELL NO. 6 WELL LOCATION S/2 SW/4 COUNTY Ellis

SEC. 23 TWP. 11S RGE. 17W (E) or (W) TOTAL DEPTH 3473 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10-3/8" SET AT 1215' CEMENTED WITH 500 SACKS

CASING SIZE 7" SET AT 3468' CEMENTED WITH 250 SACKS

PERFORATED AT Openhole 3468-3473

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to State Rules & Regulation

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
No logs available (If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 9, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Burba PHONE # (405) 848-9750

ADDRESS U.S. Onshore Region, P.O. Box 25861 Oklahoma City, OK 73125

PLUGGING CONTRACTOR Not chosen at this time LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry Dampier
STATE CORPORATION COMMISSION (Operator or Agent)

RECEIVED
JAN 10 1986
01-10-86
CONSERVATION DIVISION
Wichita, Kansas

DATE: 1-8-86

(6)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension

THIS NOTICE

MAY 10 1986

EXPIRES

Extension

THIS NOTICE

JUN 14 1986

EXPIRES

THIS NOTICE

APR 10 1986

EXPIRES

January 10, 1986

WELL PLUGGING NOTICE

J. L. Rumsey #6
S/2 SW/4
Sec. 23-11S-17W
Ellis County

Kerr-McGee Corporation
U.S. Onshore Region
P. O. Box 25861
Oklahoma City, OK 73125

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).