

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-051-19385-0000

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-051-97640-00 (of this well) 6/80
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 N. W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Colahan "B" WELL NO. 18-D WELL LOCATION 990' S 400' W of NE/4 COUNTY Ellis

SEC. 25 TWP. 11 RGE. 17 ~~(E) OK (W)~~ TOTAL DEPTH 3706' PLUG BACK TD 3697'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. D-1808

SURFACE CASING SIZE 8-5/8" SET AT 1043 CEMENTED WITH 550 SACKS

CASING SIZE 5-1/2" SET AT 3485 CEMENTED WITH 200 SACKS

PERFORATED AT OH 3485-3697'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Swt a bridge at 1300 using hulls and pump
5-1/2" csg to surface. Annulus should be filled to surface toe.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? completed on 12-8-47
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-16-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Malone PHONE # (913) 483-6700

ADDRESS Box 833, Russell, Kansas 67665

PLUGGING CONTRACTOR Haliburton LICENSE NO. _____

ADDRESS Box 428, Hays, Kansas PHONE # (913) 628-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION

APR - 3 1986
04-03-86
CONSERVATION DIVISION
Wichita, Kansas

DATE: 4/2/86

6



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
LITH R. HENLEY
JUDITH A. MCCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 4 1986

EXPIRES

April 4, 1986

WELL PLUGGING NOTICE

Colahan "B" #18-D (SWD)
990' FSL 4880' FEL NE/4
Sec. 25-11S-17W
Ellis County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).