

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

KOL  
FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-051-24,282 0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Co. OPERATORS LICENSE NO. 5447

ADDRESS 800 Sutton Place, 209 E. William, Wichita, KS 67202 PHONE # (316) 265-5624

LEASE (FARM) COLAHAN 'B' WELL NO. 26 WELL LOCATION 450' FEL COUNTY Ellis

SEC. 25 TWP. 11S RGE. 17W (E) or (W) TOTAL DEPTH 1400' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL XX DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 13 3/8" SET AT 255' CEMENTED WITH 250 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 1003' with 100 sx. Class A,

3% c.c., 3 sx. Celoflake, 2 sx. Hulls. Wait 2 hrs. and tag. 2nd plug @ 550' w/200 sx.

Wait 4 3/4 hrs. and tag. 3rd plug @ 400' w/100 sx. 4th plug @ 270' w/50 sx. 5th plug @

(If additional space is needed use back of form)

40' Sol. Bridge w/20 sx. 15 sx/rathole. 60-40 poz., 4% gel, 3% c.c. 2 sx. Celoflake, 3 sx hulls

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? NO

(If not, explain)

Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:30 a.m., 8/13/85.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Maley (Tolpusher) PHONE # (913) 674-5100

ADDRESS 216 E. McFarland, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge

(Operator or Agent)

Jack L. Partridge, Vice President  
DATE: 801 Union Cntr., Wichita, KS 67202

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 19 1985

CONSERVATION DIVISION  
Wichita, Kansas