

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 051 - 02843-0000 (of this well)  
Lease Owner A. L. Abercrombie Inc.  
Address 801 Union Center Wichita, Kansas 67202  
Lease (Farm Name) Riedel Well No. 3  
Well Location C W/2 W/2 SW Sec. 31 Twp. 13S Rge. 19 (E) (W)   
County Ellis Total Depth 3880' Field Name Irvin  
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A   
Well Log attached with this application as required No  
Date and hour plugging is desired to begin 7-30-83 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Sowles Address 47 Walnut Drive Hill City, KS 67642

Plugging Contractor A. L. Abercrombie, Inc. License No. \_\_\_\_\_

Address 801 Union Center Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name A. L. Abercrombie, Inc.

Address 801 Union Center Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 14 1983

CONSERVATION DIVISION  
Wichita, Kansas

Signed: E. L. Abercrombie  
Applicant or Acting Agent

Date: 6-13-83



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 17, 1983

SEP 17 1983

EXPIRES

WELL PLUGGING NOTICE

Riedel #3  
C W/2 W/2 SW  
Sec. 31-13-19W  
Ellis Co., Ks.  
T.D. 3880'  
A.L. Abercrombie, Inc.

AL. Abercrombie, Inc.  
801 Union Center  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC-KDHE Dist, Off. #6, 1014 Cody, Hays, KS 67601 (913) 628-1200  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6