

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 8-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 051 - 02841-0000 Prior: 1967 (of this well)
Lease Owner A. L. Abercrombie, Inc.
Address 801 Union Center Wichita, Kansas 67202
Lease (Farm Name) Riedel Well No. 1
Well Location NE SW SW Sec. 31 Twp. 13S Rge. 19 (E) (W) X
County Ellis Total Depth 3900' Field Name Irvin
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 7-30-83 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Bill Sowles Address 47 Walnut Drive Hill City, KS 67642

Plugging Contractor A. L. Abercrombie, Inc. License No.
Address 801 Union Center Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:
Name A. L. Abercrombie, Inc.
Address 801 Union Center Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

JUN 14 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed: E L Abercrombie
Applicant or Acting Agent
Date: June 13, 1983



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 17 1983

EXPIRES

June 17, 1983

WELL PLUGGING NOTICE

Riedel #1
NE SW SW
Sec. 31-13-19W
Ellis Co., Ks.
T.D. 3900'
A.L. Abercrombie, Inc.

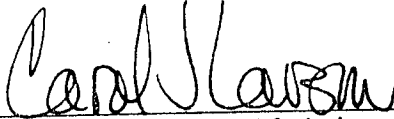
AL. Abercrombie, Inc.
801 Union Center
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC-KDHE Dist, Off. #6, 1014 Cody, Hays, KS 67601 (913) 628-1200
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6