

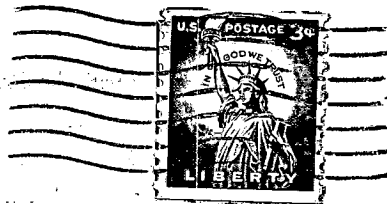
15-051-02835-00-00

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Brunson Production & Exploration 333 1st Nat'l. Bank, Wichita, Kans Address \_\_\_\_\_
3. Lease name RIEDEL "B" Well No. 4 County Ellis
4. Well Location NE NW NW Sec. 31 Township 13 Range 19  
Legal Description \_\_\_\_\_
5. Drilling Contractor Brunson-Spines Address 333 1st Nat'l. Bank, Wichita, Kans.
6. Type of equipment: Rotary Cable Tool \_\_\_\_\_ Approx. date operation to begin January 17, 1958  
1952. Estimated Total Depth of Well 3900'
7. Well to be drilled for Oil X Gas \_\_\_\_\_ Disposal \_\_\_\_\_ Input \_\_\_\_\_
8. If input well, show date of Commission Order and Docket Number \_\_\_\_\_
9. Deepest water well within one mile of location: 65' ft. If none exist, write NONE \_\_\_\_\_
10. Ground elevation at location is approx. \_\_\_\_\_ ft. Higher or 3 ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 220' ft.

Signature of Operator

Ralph B. McLaughlin

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION  
JAN 16 1958  
01-16-58  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)