

NOTICE OF INTENTION TO DRILL

15.051-02834-0000

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Brunson Prod. & Explor., Inc. Address 333 1st Natl Bank, Wichita, Kansas
3. Lease name Riedel "B" Well No. 3 County Ellis
4. Well Location NW NW NW Sec. 31 Township 13 Range 19
Legal Description
5. Drilling Contractor W. S. Brunson Address 333 1st Natl Bank, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin October 26, 1957
7. Estimated Total Depth of Well 3900'
8. Well to be drilled for Oil X Gas _____ Disposal _____ Input _____
9. If input well, show date of Commission Order and Docket Number _____
10. Deepest water well within one mile of location: 65' ft. If none exist, write NONE _____
11. Ground elevation at location is approx. _____ ft. Higher or 2 ft. lower than ground elevation at water well.
12. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 220 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than (250) ft.

Signature of Operator

Ralph B M Laughlin Sec. Treas.

RULE 82-2-321. **Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



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State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

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CONSERVATION DIVISION
10-23-57

(IF PREFERRED, MAIL IN ENVELOPE)