

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**ORIGINAL**

Form ACO-1  
June 2009

Form Must Be Typed  
Form must be Signed  
All blanks must be Filled

**WELL COMPLETION FORM**  
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

OPERATOR: License # 3728  
Name: Roger Kent dba R J Enterprises  
Address 1: 22082 NE Neosho Road  
Address 2: \_\_\_\_\_  
City: Garnett State: KS Zip: 66032 + 1918  
Contact Person: Roger Kent  
Phone: (785) 448-6995 or 448-7725  
CONTRACTOR: License # 3728  
Name: Roger Kent dba R J Enterprises  
Wellsite Geologist: n/a  
Purchaser: n/a

Designate Type of Completion:

- New Well     Re-Entry     Workover
- Oil     WSW     SWD     SIOW  
 Gas     D&A     ENHR     SIGW  
 OG     GSW     Temp. Abd.  
 CM (Coal Bed Methane)  
 Cathodic     Other (Core, Expl., etc.): \_\_\_\_\_

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening     Re-perf.     Conv. to ENHR     Conv. to SWD  
 Conv. to GSW  
 Plug Back: \_\_\_\_\_ Plug Back Total Depth \_\_\_\_\_  
 Commingled    Permit #: \_\_\_\_\_  
 Dual Completion    Permit #: \_\_\_\_\_  
 SWD    Permit #: \_\_\_\_\_  
 ENHR    Permit #: \_\_\_\_\_  
 GSW    Permit #: \_\_\_\_\_  
October 22, 2010    October 25, 2010    October 25, 2010  
Spud Date or    Date Reached TD    Completion Date or  
Recompletion Date       Recompletion Date

API No. 15 - 15-003-24827-00-00  
Spot Description: \_\_\_\_\_  
N2\_S2\_NW\_NE Sec. 16 Twp. 21 S. R. 20  East  West  
4,455 Feet from  North /  South Line of Section  
1,980 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE     NW     SE     SW  
County: Anderson  
Lease Name: Hunley Well #: 5-A  
Field Name: Bush City Shoestring  
Producing Formation: Squirrel  
Elevation: Ground: 1153 est Kelly Bushing: n/a  
Total Depth: 859 ft. Plug Back Total Depth: 853.2 ft.  
Amount of Surface Pipe Set and Cemented at: surface Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set: \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from: surface  
feet depth to: 853.2 ft. w/ 84 sx cmt.

**Drilling Fluid Management Plan**

(Data must be collected from the Reserve Pit)

Chloride content: \_\_\_\_\_ ppm Fluid volume: \_\_\_\_\_ bbls  
Dewatering method used: Drilled with fresh water - air dry  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License #: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
County: \_\_\_\_\_ Permit #: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

**AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Donna Thanda  
Title: Agent Date: February 17, 2011

**KCC Office Use ONLY**

- Letter of Confidentiality Received  
Date: \_\_\_\_\_  
 Confidential Release Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution  
ALT  I  II  III Approved by: Dlg Date: 3/3/11

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FEB 18 2011

KCC WICHITA

Operator Name: Roger Kent dba R J Enterprises Lease Name: Hunley Well #: 5-A  
 Sec. 16 Twp. 21 S. R. 20  East  West County: Anderson

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wire-line Logs surveyed. Attach final geological well site report.

|  |  |
|--|--|
| Drill Stem Tests Taken <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><i>(Attach Additional Sheets)</i><br><br>Samples Sent to Geological Survey <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>Cores Taken <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Electric Log Run <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Electric Log Submitted Electronically <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><i>(If no, Submit Copy)</i><br><br>List All E. Logs Run:<br><b>Gamma Ray/Neutron/CCL; Drillers Log</b> | <input checked="" type="checkbox"/> Log Formation (Top), Depth and Datum <input type="checkbox"/> Sample<br><br>Name Top Datum<br>See attached log |
|--|--|

| CASING RECORD <input type="checkbox"/> New <input type="checkbox"/> Used  |                   |                           |                   |               |                |              |                            |
|---|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Report all strings set-conductor, surface, intermediate, production, etc. |                   |                           |                   |               |                |              |                            |
| Purpose of String   | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| Surface   |                   | 7"                        |                   | 20'           |                |              |                            |
| Production  |                   | 2-7/8"                    |                   | 853.2'        | Portland       | 84           | Fly Ash Mix - 80 lbs.      |
|   |                   |                           |                   |               |                |              |                            |

| ADDITIONAL CEMENTING / SQUEEZE RECORD  |                  |                |              |                            |
|--|------------------|----------------|--------------|----------------------------|
| Purpose:   | Depth Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
| <input type="checkbox"/> Perforate<br><input type="checkbox"/> Protect Casing<br><input type="checkbox"/> Plug Back TD<br><input type="checkbox"/> Plug Off Zone |                  |                |              |                            |
|  |                  |                |              |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br><i>(Amount and Kind of Material Used)</i> | Depth |
|----------------|---|--|-------|
| 21             | 781.0 - 791.0   |  |       |
| 21             | 795.0 - 805.0   |  |       |
|                |   |  |       |
|                |   |  |       |

|   |           |   |                                   |
|---|-----------|---|-----------------------------------|
| TUBING RECORD: Size: _____ Set At: _____ Packer At: _____ |           | Liner Run: <input type="checkbox"/> Yes <input type="checkbox"/> No   |                                   |
| Date of First, Resumed Production, SWD or ENHR. _____     |           | Producing Method:<br><input type="checkbox"/> Flowing <input type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) _____ |                                   |
| Estimated Production Per 24 Hours                         | Oil Bbls. | Gas Mcf   | Water Bbls. Gas-Oil Ratio Gravity |

|   |  |  |
|---|--|--|
| DISPOSITION OF GAS:<br><input type="checkbox"/> Vented <input type="checkbox"/> Sold <input type="checkbox"/> Used on Lease<br><i>(If vented, Submit ACO-18.)</i> | METHOD OF COMPLETION:<br><input type="checkbox"/> Open Hole <input checked="" type="checkbox"/> Perf. <input type="checkbox"/> Dually Comp. <input type="checkbox"/> Commingled<br><i>(Submit ACO-5)</i> <i>(Submit ACO-4)</i><br><input type="checkbox"/> Other (Specify) _____ | PRODUCTION INTERVAL:<br>_____<br>_____ |
|---|--|--|

R. J. Enterprises  
22082 NE Neosho Rd  
Garnett, KS 66032

Hunley 5-A

Start 10-22-10

Finish 10-25-10

|     |             |     |                   |
|-----|-------------|-----|-------------------|
| 1   | soil        | 1   |                   |
| 5   | clay & rock | 6   |                   |
| 29  | lime        | 35  |                   |
| 159 | shale       | 194 |                   |
| 33  | lime        | 227 |                   |
| 30  | shale       | 257 |                   |
| 6   | lime        | 263 |                   |
| 34  | shale       | 297 | set 20' 7"        |
| 19  | lime        | 308 | ran 853.2' 2 7/8  |
| 6   | shale       | 314 | cemented          |
| 41  | lime        | 355 | to surface 84 sxs |
| 20  | shale       | 375 |                   |
| 16  | lime        | 391 |                   |
| 4   | shale       | 395 |                   |
| 17  | lime        | 412 |                   |
| 163 | shale       | 575 |                   |
| 26  | lime        | 601 |                   |
| 58  | shale       | 659 |                   |
| 31  | lime        | 690 |                   |
| 20  | shale       | 710 |                   |
| 19  | lime        | 729 |                   |
| 12  | shale       | 741 |                   |
| 7   | lime        | 748 |                   |
| 6   | shale       | 754 |                   |
| 8   | lime        | 762 |                   |
| 8   | shale       | 770 |                   |
| 9   | sandy shale | 779 | odor              |
| 15  | bk sand     | 794 | good show         |
| 7   | sandy shale | 801 | show              |
| 4   | dk sand     | 805 | good show         |
| 44  | shale       | 859 | T.D.              |

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KCC WICHITA

RECEIVED  
 FEB 18 2011  
 KCC WICHITA

**GARNETT TRUE VALUE HOMECENTER**  
 410 N Maple  
 Garnett, KS 68032  
 (785) 448-7108 FAX (785) 448-7135

Merchant Copy  
**INVOICE**  
THIS COPY MUST REMAIN AT MERCHANT AT ALL TIMES!

Page: 1 Invoice: **10163889**  
 Special : Time: 14:11:18  
 Instructions : Ship Date: 09/27/10  
 Invoice Date: 09/27/10  
 Due Date: 10/08/10  
 Sale rep #: MIKE Acct rep code:

Sold To: **ROGER KENT** Ship To: **ROGER KENT**  
 2208 NE NEGSHO RD (785) 448-8996 **NOT FOR HOUSE USE**  
 GARNETT, KS 68032 (785) 448-8996

Customer #: 000087 Customer PO: Order By:

| ORDER                          | SHIP   | L | U/M | ITEM# | DESCRIPTION                | Alt Price/Uom | PRICE   | EXTENSION |
|--------------------------------|--------|---|-----|-------|----------------------------|---------------|---------|-----------|
| 590.00                         | 590.00 | P | BAG | CPFA  | FLY ASH MIX 60 LBS PER BAG | 8.0900 ea     | 8.0900  | 5410.40   |
| -18.00                         | -18.00 | P | PL  | CPMP  | MONARCH PALLET             | 14.0000 PL    | 14.0000 | -210.00   |
| Credited from Invoice 10163004 |        |   |     |       |                            |               |         |           |

FILLED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ DATE SHIPPED \_\_\_\_\_ DRIVER \_\_\_\_\_  
 SHIP VIA ANDERSON COUNTY  
 RECEIVED COMPLETE AND IN GOOD CONDITION

Taxable 3200.40  
 Non-taxable 0.00  
 Sales tax 249.64

Sales total **\$3200.40**  
**TOTAL \$3450.04**

1 - Merchant Copy



**GARNETT TRUE VALUE HOMECENTER**  
 410 N Maple  
 Garnett, KS 68032  
 (785) 448-7108 FAX (785) 448-7135

Merchant Copy  
**INVOICE**  
THIS COPY MUST REMAIN AT MERCHANT AT ALL TIMES!

Page: 1 Invoice: **10164034**  
 Special : Time: 11:01:19  
 Instructions : Ship Date: 09/28/10  
 Invoice Date: 09/28/10  
 Due Date: 10/08/10  
 Sale rep #: MIKE Acct rep code:

Sold To: **ROGER KENT** Ship To: **ROGER KENT**  
 2208 NE NEGSHO RD (785) 448-8996 **NOT FOR HOUSE USE**  
 GARNETT, KS 68032 (785) 448-8996

Customer #: 000357 Customer PO: Order By:

| ORDER  | SHIP   | L | U/M | ITEM# | DESCRIPTION         | Alt Price/Uom | PRICE   | EXTENSION |
|--------|--------|---|-----|-------|---------------------|---------------|---------|-----------|
| 18.00  | 18.00  | P | PL  | CPMP  | MONARCH PALLET      | 14.0000 PL    | 14.0000 | 252.00    |
| 540.00 | 540.00 | P | BAG | CPPO  | PORTLAND CEMENT-94# | 8.0900 ea     | 8.0900  | 4388.60   |

FILLED BY \_\_\_\_\_ CHECKED BY \_\_\_\_\_ DATE SHIPPED \_\_\_\_\_ DRIVER \_\_\_\_\_  
 SHIP VIA ANDERSON COUNTY  
 RECEIVED COMPLETE AND IN GOOD CONDITION

Taxable 4820.60  
 Non-taxable 0.00  
 Sales tax 380.41

Sales total **\$4820.60**  
**TOTAL \$4951.01**

1 - Merchant Copy

