

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-02843-00-00

CW2-W2-54 Sec. 31, T 13 S, R 19 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5393

Lease Name Ridell Well # 3

Operator: A. J. Abercrombie, Inc.
Name &
Address 801 Union St.
Wichita, Kansas
67202

County Ellis

Well Total Depth 3880 feet # 126.10

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 242 w/150 sx

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Sun Contg. License Number _____

Address Hays, Kansas

Company to plug at: Hour 5:15 PM Day: 3 Month: 10 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Bill Lowles

(company name) Abercrombie (phone) _____

were: 5 1/2" set @ 3870' w/150 sx - D.V. @ 1549'

w/350 sx. - Perfs @ 3857-65' - open hole 3870-80

Ordered 150 sx common 4% gel - 25 gel - 2 shells.

5 1/2" pump in 25 emt. -> 13 gel -> 100 sx. emt.

P.S.I. to 1900 # - shut-in 1800 #

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 5:15 PM Day: 3 Month: 10 Year: 19 83

ACTUAL PLUGGING REPORT as above

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

RECEIVED

STATE CORPORATION COMMISSION

DATE 10-18-83

Signed Dennis L. Hamel
(TECHNICIAN)

INV. NO. 5795-W

OCT 11 1983

FORM CP-2/3
Rev. 9-82

CONSERVATION DIVISION
Wichita, Kansas