

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-054 05414-0000

*of C*, Sec. 26, T 11 S, R 17 (W) 11  
825 feet from ~~S~~ section line

TECHNICIAN'S PLUGGING REPORT

405 feet from ~~W~~ section line

Operator License # 5447

Lease Name Hall 'B' Well # 24

Operator: Cities Service Oil & Gas Corp.  
Name & Address 800 Sutton Place  
Wichita, Kansas

County Ellis  
Well Total Depth 3580 feet 116.35

Conductor Pipe: Size - feet -

Surface Casing: Size 8 7/8 feet 1230' w/ 300' open

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Halliburton Cementing License Number \_\_\_\_\_

Address Hays, Kansas 67601

Company to plug at: Hour: 10:30 AM Day: 8 Month: 5 Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Dan Hoffman

(company name) Cities Serv (phone) \_\_\_\_\_

were: 5 1/2" @ 3550' w/ 175' P.B.T.D 3536

Perf @ 3492-97

Ordered 300 sx 50' gel, 80 gel, 38 cc, w/ 1/4" flo seal per sx;  
15 sx gel & 6 sx hulls

Signed Dennis L. James  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part  None

Operations Completed: Hour: 2:30 PM Day: 8 Month: 5 Year: 1984

ACTUAL PLUGGING REPORT

5 1/2" csg: pumped in 25 sx emt w/ hulls, 15 sx gel, 1 hull,  
150 sx emt w/ hulls P.S.I. 800 #

8 5/8" S.P.: pumped in 125 sx emt w/ hulls  
P.S.I. 500 #

Remarks: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 14 1984  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated

and that I  (did) / did not) observe this plugging.

INVOICED

Signed Dennis L. James  
(TECHNICIAN)

DATE 5-17-84

FORM CP-2/3  
Rev. 9-82

INV. NO. 1537

MAY 23 1984

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