15-051-05414-0000 STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 Drilling API NUMBER Completed 8-19-53 200 Colorado Derby Building LEASE NAME Hall "B" Wichita, Kansas 67202 WELL NUMBER 24 TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATION 825'S - 405'W and return to Cons. Div. office within 30 days. SEC. 26 TWP. 11 RGE. 17 KEXXXX(W) LEASE OPERATOR Cities Service Oil and Gas Corporation COUNTY Ellis ADDRESS 800 Sutton Place, Wichita, Ks. 67202 Date Well Completed 8-19-53 PHONE # (316) 265-5624 OPERATORS LICENSE NO. 5447 Plugging Commenced 5-8-84 Character of Well 011 Plugging Completed 5-8-84 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? <u>District #6</u> Well Completed Is ACO-1 filed? 8-19-53 If not, is well log attached? Yes Producing formation Arbuckle Depth to top 3552' bottom 3556' T.D. 3556' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Put in Pulled out Tο SIZA Formation Content From 5/8" Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged w/30 sacks 50/50 Pozmix w/8% gel and 3% CaCl-2, 1/4 lb. Flo-seal, 4 sacks hulls, 14 sacks gel as follows: pumped down 5 1/2" casing w/25 sacks cement, 14 sacks gel, 1 - 1/2 sacks hulls, 135 sacks cement. Plug and abandonment completed May 8, 1984. State witness - Dennis Hemel STATE CORPORATION COMMISSION (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Halliburton Services 1100 E. 8th, Hays, Kansas 6/601 JUN 06 1984 Address CONSERVATION DIVISION Wichita, Kansas COUNTY OF Sedgwick STATE OF Kansas (employee of operator) XXX Charles N. Richmond (放放海X溢X放XX of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true, and correct, so help me God. ·(Signature)/ Charles N. Richmond

SUBSCRIBED AND SWORN TO before me this day of June .

JACQUELINE PIERCE
NOTARY PUBLIC
STY-TEORE MANDAG expers:
My Appointment Expires:

<u>2-27-85</u>

2-27-85

Jacqueline Pierce

(Address) 800 Sutton Place, Wichita.

Form CP-4 Revised 01-84

WELL RECORD 13-051-05414-∞∞

| Company    | Cities Service Oil Co.      | Well No.       | <b>24.</b> Farm  | Hall "B" |                               |
|------------|-----------------------------|----------------|------------------|----------|-------------------------------|
| Location   | 825' South and 405' West of | ? Cent er      | <b>26</b><br>Sec | 11 R.    | L7W                           |
| Elevation  | 2033 (2030 Gr.) County      | Mils           | State            | Kansas   | W F 600 4 604 4 604 7 604 6 1 |
|            | July 26, 1959               |                |                  |          |                               |
| Drlg. Comp | August 19, 1953             | Acid           | 250 gals, 8-2    | 2-53 /   |                               |
| T. D.      | 3556' Initial Prod. 55      | oil, 67 water, | 24 hrs. (8-24-53 | )        |                               |

| CASING | REC | ORD: |  |                  |     |
|--------|-----|------|--|------------------|-----|
| 8-5/8" | 0   | 1230 |  | cement<br>acrete | and |
| 5-1/2" | æ   |      |  | cement           |     |

| FORMATION RECORD:   |        |       |
|---------------------|--------|-------|
| shal e              | 0-455  |       |
| sand '              | 500    |       |
| shale & sand        | 850    |       |
| red bed & shale     | 1214   |       |
| anhydrite           | 1248   |       |
| shale & shells      | 1800   |       |
| shale & lime        | 1915   |       |
| lime & shale        | 3495   |       |
| send & shale        | 3520   |       |
| lime                | 3554   |       |
| 3554 RTD = 3552 SLM |        |       |
| The same            | 3556 T | · . T |

| Corr. Heebner | 3177'        |
|---------------|--------------|
| Corr. Dodge   | 32001        |
| Corr. Lansing | 32291        |
| Corr. Simpson | 34851        |
| Corr. Armekle | 3518 + 1485) |
| Penetration   | 381          |
| Total Depth   | 35561        |

| 85   | gals. | . 0 | 11 | in 1 hr. |
|------|-------|-----|----|----------|
| 941  | oil   | in  | 1  | hr.      |
| 2131 | 011   | in  | 3  | hrs.     |
| 344  | oil   | in  | 7  | hrs.     |
| 4251 |       |     |    |          |
|      |       |     |    | hrs.     |

| SLOPE TESTS     | (SHURE SHOT): |
|-----------------|---------------|
| 1500 '<br>2000' | 10            |
| 25001<br>30001  | 3/4°          |

7-7/8" rotary hole.

RECEIVED STATE CORPORATION COMMISSION

FEB 1 5 1984

CONSERVATION DIVISION Wichita, Kansas