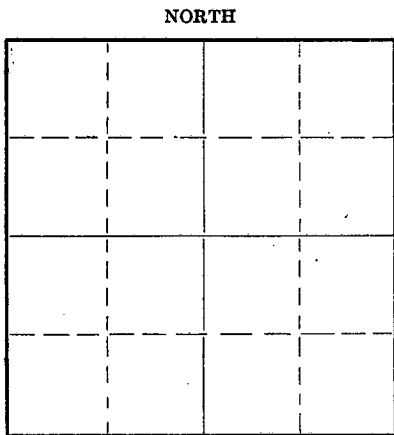


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Ellis County. Sec. 26 Twp. 11 Rge. (E) 17 (W)
Location as "NE/CNW 1/4 SW 1/4" or footage from lines 640 N 1040 E of S/4 Corner
Lease Owner Cities Service Oil Co.
Lease Name McCord Well No. 13
Office Address Bartlesville, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) dry
Date well completed 12-23 19 49
Application for plugging filed 12-23 19 49
Application for plugging approved 12-23 19 49
Plugging commenced 12-23 19 49
Plugging completed 12-23 19 49
Reason for abandonment of well or producing formation



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty
Producing formation no top Depth to top Bottom Total Depth of Well 3680 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|-------|--------|------------|
| none | | | | 8-5/8 | 1285 | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled with heavy mud from total depth to 250 feet, set plug, dumped 35 sacks cement, mud to 40 feet, set plug, dumped 15 sacks cement, mud and dirt to surface.

RECEIVED
FEB 16 1950
2-16-50

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Mr. R. C. Cooper
Address Box 751, Great Bend, Kansas

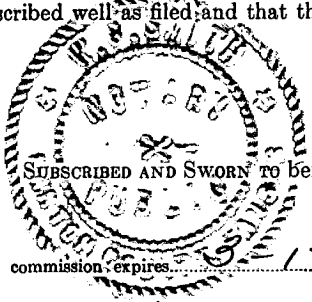
STATE OF KANSAS, COUNTY OF BARTON, ss.
Mr. James Porter (employee of owner) or (owner/agent) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, and that the same are true and correct. So help me God.

(Signature) James Porter

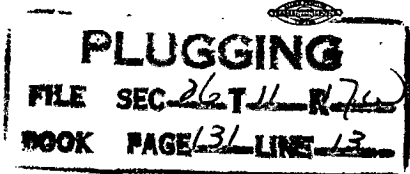
Box 553, Russell, Kansas
(Address)

Subscribed and sworn to before me this 16th day of January, 1950



W. S. Smith
Notary Public.

My commission expires 3-17-1951



WELL RECORD 15-051-03645-0000

Company Cities Service Oil Co. Well No. 13 Farm McCord
 Location 640' North and 1040' East of S/4 Corner Sec. 26 T. 11 R. 17W
 Elevation 2091 (2089 Gr.) County Ellis State Kansas
 Drlg. Comm. December 5, 1949 Contractor Holsa Drilling Company
 Drlg. Comp. December 23, 1949 Acid None
 T. D. 3680' Initial Prod. Dry - Plugged and Abandoned 12-23-49.

CASING RECORD:

8-5/8" @ 1285' cas. 600 cc cement

FORMATION RECORD:

| | |
|-------------------------------|-----------|
| lime | 0-144 |
| shale & shells | 695 |
| sand, shale & shells | 840 |
| sand | 920 |
| shale & shells | 945 |
| red bed | 1035 |
| red bed, sand, shale & shells | 1265 |
| red bed | 1275 |
| anhydrite | 1305 |
| shale & shells | 1655 |
| salt & shale | 1750 |
| shale & shells | 1900 |
| lime & shale | 2045 |
| shale & shells | 2160 |
| lime | 2255 |
| lime & shale | 2410 |
| shale | 2470 |
| shale & shells | 2680 |
| shale | 2776 |
| shale & shells | 2985 |
| lime | 3166 |
| lime & shale | 3175 |
| lime | 3640 |
| lime & chert | 3680 T.D. |

| | |
|-------------------------------------|-------|
| Top Lansing | 3306' |
| Top Cherty Conglomerate Penetration | 3501' |
| | 99' |
| Total Depth | 3680' |

INFO: 500' 1°
 1000' 0°
 1500' 0°
 2000' 0°
 2500' 1°
 3000' 1°

7-7/8" rotary hole.

PLUGGING
 FILE SEC 26 T 11 R 17W
 BOOK PAGE 131 LINE 13

RECORDED
 FEB 16 1950
 COMMISSION