| STÂTE OF KANSAS STATE CORPORATION COMMISSION   | WELL PLUGGING RECORD<br>K.A.R82-3-117   | 15-05/-30070-00-00<br>API NUMBER 5-7-65  |
|--|---|--|
| 200 Colorado Derby Building<br>Wichita, Kansas 67202   |   | LEASE NAME Bittel "A"  |
|  | TYPE OR PRINT   | WELL NUMBER 1  |
| N(   | NOTICE: Fill out <u>completely</u><br>and return to Cons. Div.<br>office within 30 days.                        |  |
|  |   | 2310 Ft. from E Section Line   |
| LEASE OPERATOR Glenn D. Dieh   |   | SEC. 6 TWP. 13 RGE. 20 XX or (W)   |
| ADDRESS P. O. Box 234, Hay   | s, KS 67601   | COUNTY Ellis   |
| PHONE#(913) 625-6711 OPERATOR  | RS LICENSE NO. 9346   | Date Well Completed 5-7-65   |
| Character of Well <u>Oil</u>   |   | Plugging Commenced 8-1-89  |
| (Oll, Gas, D&A, SWD, input, Water  | - Supply Well)  | Plugging Completed 8-1-89  |
| The plugging -proposal- was-approve  | ed on - June 1-2, -1989-  | (date)   |
|  |   | (KCC District Agent's Name).   |
| Is ACO-1 filed?If no   |   |  |
| Producing Formation Arbuckl  |   |  |
|  |   |  |
| Show depth and thickness of all w  | vater, oil and gas formati  | ons.   |
| OIL, GAS OR WATER RECORDS  |   | ASING RECORD   |
| Formation Content  | From To Size  | Put in Pulled out  |
|  | 0 230 8-5/8"  | \ <del></del>  |
|  | 0 3830 5岁"  | 3830' -0-  |
| Describe in detail the manner in   | which the well was nigge  | d, indicating where the mud fluid was  |
| placed and the method or methods were used, state the character Pumped 225 sacks 65/35   | s used in introducing it it of same and depth placepoz 10 % gel with 5 s  | nto the hole. If cement or other plugs<br>ed, from feet to feet each set.<br>sacks hulls down casing @ |
|  |   | s 65/35 poz 10% gel down back-   |
|  | otion is necessary, use BA  | CK of this form  |
| and the same of th | The second se |  |
| Name of Plugging Contractor Ha.  |   | License No. <u>RESEIVES</u><br>STATE GORPORATION COMMISSION  |
| Address 1100 East 8th St.,   |   | A410   |
| NAME OF PARTY RESPONSIBLE FOR PLU  | GGING FEES: Glenn D. I  | Diehl Oil Operation 87 1 1989  |
| STATE OF Kansas  | COUNTY OFEllis  | , ss. CONSERVATION DIVISION Wichita, Kansas  |
| Glenn D. Diehl   | (2  | two (Operator) of  |
| above-described well, being first statements, and matters herein the same are true and correct, so   | contained and the log of  | : That I have knowledge of the facts, the above described well as filed that                           |
| ROBERT E. DIEHL<br>NOTARY PUBLIC   | •   | P. O. Box 234, Hays, KS 67601  |
| STATE OF KANSAS  | •   | 8th day of August, 1989  |
| and the state of t |   | Robert & Duhl  |
| My Commission Ex   | pires: 8-27-89  | Notary Public  |