STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichits

## WELL PLUGGING RECORD

15-051-20069-00-00

Wichita, Kansas				Ellis	Count	y. Sec. 6	Twp. 13 Rg	e. 20 (E)_	(W)
NORTH				E/CNW&SW%"	or footage fro	m lines	NW NE SE	<u> </u>	
!	T	ŀ	Lease Owner_	Rains	& Willian	mson Oil C	ompany	<del></del>	
		1	Lease Name	<u>Cle</u>	m			_ Well No	1
ii			l .	Wichit.					
				Vell (completed	as Oil, Gas o	r Dry Hole) _			
		1	Date well completed						
	4		P						19
1	Ť	1		plugging approvenced			·····		19
ĺ				leted					
			1						19
	-	1	neason for apar	adonment of wel	or producing	R tormsmon —	<u> </u>	· •	<del></del>
			If a producing	well is abandon	ed, date of la	st production	***************************************	- · · · · · · · · · · · · · · · · · · ·	10
			Was permission	obtained from	the Conserv	ration Division	or its agents he	fore plugging w	/95 COM-
Locate well o	orrectly on tion Plat	above	menced?y					progeme	
Name of Conservat	ion Agent	t who super	vised plugging of thi	s well Ma	ssey				
Producing formation	nn		I	Depth to top	Botton	n	Total Depth o	f Well 3880	Feet
Show depth and th	ickness of	f all water, o	oil and gas formation	ıs.					
OIL, GAS OR	WATER	RECORDS	3					CASING REC	OPD
	<del></del>			<del>                                      </del>	<del> </del>		<del>                                     </del>	CASING REC	UND -
FORM	ATION		CONTENT	FROM	TO	SIZE	PUT IN	PULLED O	UT
				<del> </del>		8-5/8**	215	non	
			· · · · · · · · · · · · · · · · · · ·	<del> </del>		5-1/2"	38781	306	4.
·						·		_	
						<b> </b>	<u> </u>	<del>-</del>	<del></del>
								_	
**************************************								<del></del>	
Gu	it brac	den head	Shot pipe off, welded hulls and la	collar on	8 5/847.	Pumped	30 sacks o	f Na	
		*				unic Guntile	DISTRETE MANUE	QIAN.	
PI	UGGING	COMPLE	TE.			Alto	0 40.55		
	************	·				AUG	9 1967	<b>—</b>	
<del></del>		***************************************				<del></del>	-9-0	7 /	
			CONSCINATION MAISIN						
						Wichite	, Kensus		
				<del></del>				<del></del>	·
				· · · · · · · · · · · · · · · · · · ·				·	
		•							<del></del>
	·								
<del></del>			· ·						
			/TE - 23/M1	J	71.5		/		
lame of Plugging	Contracto	or KN	IGHT CASING P	description is neces	PANY	or this sheet)	er same of these	· - · .	
ddress			ASE, KANSAS					· · · · · · · · · · · · · · · · · · ·	
TATE OF		· KAI	NSAS COU		RICE		<del></del>	- 2 <b>.</b>	
TATE OF	·····		EL J. KNÍGHT	NTY OF			_, SS.	•	-
vell being first du	ly Setuppes	on oath sa	That I have be	(e	mployee of o	wner) or (own	er or operator)	of the above-d	escribed
bove-described we	il as filed	on oath, say	ys: That I have kno he same are true an	d servest Se b	acts, stateme	nts, and matter	rs herein contai	ned and the log	g of the
	12, 3							L	
Bar Ser		=	-	(Signature)	1/OX\	K71	rgff		
	.\&}	25 ×			CHAS	se, kansaé			
皇皇を	ومعم السا	\$\$.					Address)		
TO SO SECRET A	ND SWOR	n do before	me this7	thday of_	Augı	ıst	, 19	67	
A STATE OF THE STA	1.3 1.00	7				Marg	ant 1	Medal	. /
COMP. COL	C							J J (D) X X 1 20 1	//>/

## ROTARY DRILLING LOG

Operator:

Rains & Williamson

Oil Co., Inc.

#1 CLEM

NW NE SE Sec. 6-13S-20W Ellis County, Kansas Contractor:

Rains & Williamson

Oil Co., Inc.

Commenced:

7-4-67

Commenced: Completed:

7-12-67

Remarks:

Set 8-5/8" surface casing at 214.83' w/150 sacks GL-3.

Set 5-1/2" production casing at 3878' w/125 sacks salt saturated common cement, salt flush ahead.

## Formations:

Soil, Clay and Shale	40'
	9981
Shale	1210'
Sand	
Shale and Red Bed	1230'
Shale	1493'
	1542'
Anhydrite	
Shale and Red Bed	1600'
Shale	20501
	2143'
Shale and Lime	3425'
Lime and Shale	
Lime	3880'
- 1 3 Danth	3880'
Rotary Total Depth	3000

STATE CORPORATION COMMISSION

JUL 27 1967

CONSERVATION DIVISION Wichita, Kansas

We certify the above log is true and correct to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO., INC.

Wilson Rains

Subscribed and sworn to before me, a Notary Public in and for the County of Sedgwick, State of Kansas, this 17 day of July, 1967.

Sherry Gish

Notary Public

My Commission Expires: June 30, 1971