

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-051-03643-0000

API NUMBER 12-3-43

LEASE NAME Rumsey

WELL NUMBER #1-W

4620 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 23 TWP. 11 RGE. 17 ~~K&K~~ (W)

COUNTY Ellis

Date Well Completed 12-3-43

Plugging Commenced 10-12-89

Plugging Completed 10-12-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Anderson Energy, Inc.

ADDRESS 200 E. First St., Suite 414
Wichita, KS 67202

PHONE# (316) 265-7929 OPERATORS LICENSE NO. 6484

Character of Well SWDW

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Unknown If not, is well log attached? Filed w/plugging application

Producing Formation Arbuckle Depth to Top 3475' Bottom 3933' T.D. 3933'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Arbuckle	Water	3475'	3933'	10-3/4"	1200'	0
				7"	3475'	0
				5-1/2"	3400'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Perforated 1850' w/2 shots. Pumped 300 sx 65-35 Poz, 3% gel and 100 sx Common w/1/4# per sx Flo-Seal down 5 1/2" casing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address P. O. Box 31, Russell, KS 67665

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

William L. Anderson (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William L. Anderson

(Address) 200 E. First St., Suite 414

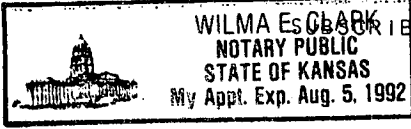
Wichita, KS 67202

Subscribed AND SWORN TO before me this 7th day of November, 19 89

STATE CORPORATION COMMISSION

11-09-89

Theresa E. Clark
Notary Public



My Commission Expires: August 5, 1992

CONSERVATION DIVISION
Wichita, Kansas

SCHLUMBERGER

WELL SURVEYING CORPORATION

Location of Well 0-NE-NW 23-11s-17w Elevation D.F.: 1872' or G.L.: _____	COMPANY: SHELL OIL CO., INC. WELL: RUMSEY # 1-W RUN NO.: TWO (Composite Runs 1 & 2) FIELD: BEMIS POOL SURVEY: SEC. 23-11s-17w COUNTY: ELLIS STATE: KANSAS FILING No. _____	COUNTY: ELLIS, Kansas FIELD OR BEMIS POOL SURVEY: SEC. 23-11s-17w WELL: RUMSEY # 1-W COMPANY: SHELL OIL CO., INC. Run Two (1 & 2)
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First Reading	:	3934	ft.
Last Reading	:	1050	ft.
Footage Measured	:	2884	ft.
Casing Shoe Depth:	SCHLUMBERGER	:	1050
	DRILLER	:	1051
Max. depth reached	:	3934	ft.
Bottom Depth:	DRILLER	:	3933
Depth Datum Measurements from rotary table.			

DIAMETER OF HOLE	MUD CHARACTERISTICS	SPACINGS
from Cag. to Btm. : 9"	Nature: Aquagel	AM 18"
from _____ to _____ :	Weight: 10.0	AM'
from _____ to _____ :	Viscosity: 33	OA 13'
Bottom Temperature _____ °F.	Resistivity: * @ °F.	

REMARKS

* Salty mud displaced by freshly mixed mud before survey.

This well drilled & surveyed to 3544'.

DATE December 1, 1943 OBSERVERS A. O. Phares

15-051-03643-0000

Anton E. Anderson
President

Anderson Energy, Inc.

200 E. First Street
Suite 414
Wichita, Kansas 67202
(316) 265-7929

William L. Anderson
Secretary - Treasurer

RECEIVED
STATE CORPORATION COMMISSION

JUN 29 1989
06-29-89
CONSERVATION DIVISION
Wichita, Kansas

June 28, 1989

Kansas Corporation Commission
Conservation Division
200 Colorado Derby Building
Wichita, KS 67202

Re: Well Plugging Authority
Rumsey #1-W - W/2 NE NW
Rumsey #2-W - 240' W S/2 NW
Sec. 23-11-17W
Ellis County, KS

Gentlemen:

Under cover of your letter dated April 25, 1989, Anderson Energy, Inc. was granted authority to plug the above captioned wells. Said plugging authority expires July 25, 1989. At this time we would like to request an extension of the plugging authority for an additional ninety day period.

We have recently converted the Rumsey #7 into an injection well to repressure the Arbuckle. The project thus far has had quite a few problems in handling the large volume of water produced on the lease. By granting an extension of the plugging authority we shall have enough time to evaluate the economics of the new system and, if need be, allow us to reuse our old salt water disposal wells. In the meantime, the #1-W and #2-W have been disconnected from the system and are presently inoperative.

Should you have any questions concerning this matter, please feel free to contact me.

Very truly yours,

ANDERSON ENERGY, INC.

William L. Anderson
William L. Anderson

WLA/wc

State of Kansas



15-051-03643-0000

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO JR. GENERAL COUNSEL

THIS NOTICE

OCT 25 1989

EXPIRES

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

July 25, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING EXTENSION REQUEST

Anderson Energy, Inc.
200 E. First St., Ste. 414
Wichita, KS 67202

Rumsey 1-W (SWD)
W/2 NE NW
Sec. 23-11S-17W
Ellis County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your request for an extension of time in which to plug the above-captioned well. You are hereby granted an extension of ninety (90) days in which to plug the well.

Please contact the district office listed below to review your suggested method of plugging at least five (5) days before plugging the well (K.A.R. 82-3-113).

This notice is void after ninety (90) days from the above date.

Any additional extension may be granted for good cause only upon written request to this office.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200