

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-051-19366-0000
2-2-52

LEASE NAME Rumsey

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #2-W

2970 Ft. from S Section Line

4220 Ft. from E Section Line

SEC. 23 TWP. 11 RGE. 17 XXXX(W)

COUNTY Ellis

Date Well Completed 2-2-52

Plugging Commenced 10-11-89

Plugging Completed 10-11-89

LEASE OPERATOR Anderson Energy, Inc.

ADDRESS 200 E. First St., Suite 414
Wichita, KS 67202

PHONE#(316) 265-7929 OPERATORS LICENSE NO. 6484

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Unknown If not, is well log attached? Filed w/plugging application

Producing Formation Arbuckle Depth to Top 3470 Bottom 3880 T.D. 3880

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Arbuckle	Water	3470	3880			
				10-3/4"	1077'	0
				7"	3470'	0
				5-1/2"	3450'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Perforated 1850' w/2 shots. Ran 1 1/2" tubing to 1800'. Pumped 100 sx common 1/4# Flo-Seal.
Pulled tubing to 1300'. Pumped 150 sx-cement circulated. Pulled tubing. Pumped 200 sx
down 5 1/2" w/200# hulls. Cement circulated between 7" and 10-3/4". Pumped 50 sx cement w/100#
hulls. Shut in pressure 300#. Annular pressure 500#.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address P. O. Box 31, Russell, KS 67665

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

William L. Anderson RECEIVED (Employee of Operator) or (Operator) of above-described well, being STATE CORPORATION COMMISSION in oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct NOV 11 1989 God.

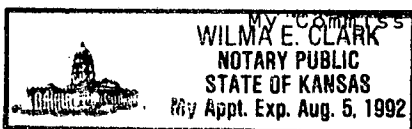
(Signature) William L. Anderson
 (Address) 200 E. First St., Suite 414
Wichita, KS 67202

11-9-89
 CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 7th day of November, 19 89

August 5, 1992

Notary Public



15-051-19366-0000

SCHLUMBERGER WELL SURVEYING CORPORATION

HOUSTON, TEXAS



LATEROLOG SURVEY

COUNTY ELLIS
FIELD or BEMIS SHUTS
LOCATION SEC. 23-11S-17W
WELL J.L. RUMSEY #2W
COMPANYSHELL OIL CO.

COMPANY SHELL OIL CO

WELL J.L. RUMSEY #2W

FIELD BEMIS SHUTS

LOCATION SEC. 23-11S-17W

COUNTY ELLIS

STATE KANSAS

Location of Well

660' FSL-1090'
FWL-NW
SEC. 23-11S-17W

F

LL ML GRL
PROD. DEPT FILES
KANSAS DIVISION

Elevation: D.F.: 1873

K.B.:

or G.L.:

FILING No. _____

RUN No.	"MICROLOG" LATEROLOG	
Date	2-1-52	
First Reading	3887	3886
Last Reading	2650	1075
Feet Measured	1237	2811
Csg. Schlum.	- -	1075
Csg. Driller	- -	1079
Depth Reached	3890	3889.5
Bottom Driller	3891	3891
Depth Datum	See remarks	
Mud Nat.	Zeagel, Impermax	
" Density	9.8	
" Viscosity	40.6	
" Resist. 0	11 @ 53 °F	@ °F
" Res. BHT	110 @ °F	@ °F
" pH	6 @ °F	@ °F
" Wtr. Loss	27 CC 30 min.	CC 30 min.
Max. Temp. °F	110	
Bit Size	9"	
		12" Sonde
Opr. Rig Time		
Truck No.	293-Russell	
Recorded By	R.B. Willman	
Witness By	Mr. Greager	

STATE CORPORATION COMMISSION
APR 25 1989
CONSERVATION DIVISION
Wichita, Kansas

FOLD HERE


Thornton E. Anderson
President

15-051-19366-0000
Anderson Energy, Inc.

200 E. First Street
Suite 414
Wichita, Kansas 67202
(316) 265-7929

William L. Anderson
Secretary - Treasurer

RECEIVED
STATE CORPORATION COMMISSION

JUN 29 1989
06-29-89
CONSERVATION DIVISION
Wichita, Kansas

June 28, 1989

Kansas Corporation Commission
Conservation Division
200 Colorado Derby Building
Wichita, KS 67202

Re: Well Plugging Authority
Rumsey #1-W - W/2 NE NW
Rumsey #2-W - 240' W S/2 NW
Sec. 23-11-17W
Ellis County, KS

Gentlemen:

Under cover of your letter dated April 25, 1989, Anderson Energy, Inc. was granted authority to plug the above captioned wells. Said plugging authority expires July 25, 1989. At this time we would like to request an extension of the plugging authority for an additional ninety day period.

We have recently converted the Rumsey #7 into an injection well to repressure the Arbuckle. The project thus far has had quite a few problems in handling the large volume of water produced on the lease. By granting an extension of the plugging authority we shall have enough time to evaluate the economics of the new system and, if need be, allow us to reuse our old salt water disposal wells. In the meantime, the #1-W and #2-W have been disconnected from the system and are presently inoperative.

Should you have any questions concerning this matter, please feel free to contact me.

Very truly yours,

ANDERSON ENERGY, INC.



William L. Anderson

WLA/wc



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
 KEITH R. HENLEY CHAIRMAN
 RICH KOWALEWSKI COMMISSIONER
 MARGALEE WRIGHT COMMISSIONER
 JUDITH McCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO JR. GENERAL COUNSEL

THIS NOTICE

OCT 25 1989

EXPIRES

July 25, 1989

NOTICE OF RECEIPT OF WELL PLUGGING EXTENSION REQUEST

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

Anderson Energy, Inc.
 200 E. First St., Ste. 414
 Wichita, KS 67202

Rumsey W-2 (SWD)
 240'W S/2 NW/4
 Sec. 23-11S-17W
 Ellis County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your request for an extension of time in which to plug the above-captioned well. You are hereby granted an extension of ninety (90) days in which to plug the well.

Please contact the district office listed below to review your suggested method of plugging at least five (5) days before plugging the well (K.A.R. 82-3-113).

This notice is void after ninety (90) days from the above date.

Any additional extension may be granted for good cause only upon written request to this office.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
 Director

District: #4 2301 E. 13th
 Hays, KS 67601
 (913) 628-1200