

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-051-05860-0000
 API NUMBER 7-31-39

LEASE NAME Rumsey

WELL NUMBER 21

2970 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 23 TWP. 11 RGE. 17 X or (W)

COUNTY Ellis

Date Well Completed 7-31-39

Plugging Commenced 12-3-90

Plugging Completed 12-3-90

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Anderson Energy, Inc.

ADDRESS 200 E. First St., Suite 414
Wichita, KS 67202

PHONE# (316) 265-7929 OPERATORS LICENSE NO. 6484

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Arbuckle Depth to Top 3408 Bottom 3417

Show depth and thickness of all water, oil and gas formations.

3417 RECEIVED 3417
 STATE CORPORATION COMMISSION
 12-06-90
 DEC 6 1990

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	CONSERVATION DIVISION Pulaski, Wichita, Kansas
Arbuckle	Oil & Water	3408	3417			
				13"	135'	-0-
				8-5/8"	1121'	-0-
				4-1/2"	3408'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pumped 200 sx down 2-7/8" tubing. Squeezed last 25 sx. Cement circulated on backside of 2-7/8" & 4-1/2". Maximum pressure 1200#. SIP 300#. Pumped 175 sx down annulus of 8-5/8" & 4-1/2". Maximum pressure 1000#. SIP 400#. Slurry total: 375 sx; 65-35 Poz, 8% gel and 500 lbs. of hulls. Plugging completed 12:30 p.m. 12/3/90.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Express Well Service License No. 6426

Address P. O. Box 426, Victoria, KS 67671

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

William L. Anderson

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William L. Anderson

(Address) 200 E. First St., Suite 414
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5th day of December, 1990

Theresa E. Clark
 Notary Public

My Commission Expires: August 5, 1992

