STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{PPLICATION}}{\text{FORM}} \, \frac{\text{FORM}}{\text{FORM}}$

(Applicant)	IncAddress 1100 Bitting Building, Wichita, Kansas
Lease (Farm Name) Crissman "C"	Well No2
	Sec.1 Twp. 13S Rge.18 W (E) (W)
County Ellis	Field Name (if any)Ubert
Total Depth 3714	Oil Gas Dry Hole xx
Was well log filed with application? no	If not, explain:
will be filed with well plugging	record
Date and hour plugging is desired to begi	n March 2, 1957
Plugging of the well will be done in acco	rdance with the Rules and Regulations of
the State Corporation Commission.	
Name of the person on the lease in charge	of well for owner <u>Virgil T. Smith</u>
	Address 1809 E. 30th, Hutchinson, Kansas
	lling Co., Inc.
Plugging Contractor's License No	
Address 1100 Bitting Building, Wi	ichita, Kansas
Invoice covering assessment for plugging	this well should be sent to
Alpine Oil & Royalty Co., Inc.	Address 1100: Bitting Building, Wichita, Ks.
and payment will be guaranteed by applicate	nt. ALPINE OF & ROYALTY CO., INC.
RECEIVED STATE CORPORATION COULTESSON	Applicant or Acting Agent
MAR 5 - 1957 03-05-57 CONSERVATION DIVISION Wichita, Kansas	PLUGGING

FILE SEC L T 13 R18W BOOK PAGE 145 LINE 17



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

March 5, 1957

Well No. Lease

Crissman "60

Description III IN CH 1-13-185

County

File No.

10-17

Aloino 611 a Royalty Co., Inc. 1100 Dicting Building Mohito, Kansas

Complement

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Madon Petty, Por 926, Rays, Kensas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

WELL PLUGGING SUPERVISOR

District Plugging Supervisor