

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

STATE CORPORATION COMMISSION  
04-10-87  
APR 10 1987  
CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER October 11, 1963 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil & Gas Corporation OPERATORS LICENSE NO. 6593

ADDRESS 211 N. Robinson - Suite 1700  
One Leadership Square, OKC, Ok. 73102 PHONE # (405) 239-7031

LEASE (FARM) Stabb WELL NO. 2 WELL LOCATION NW/NE/NE COUNTY Ellis

SEC. 1 TWP. 13S RGE. 18W  or  (W) TOTAL DEPTH 3635' PLUG BACK TD 3635'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 23.6' CEMENTED WITH 165 SACKS

CASING SIZE 5-1/2" SET AT 3614' CEMENTED WITH 100 SACKS

PERFORATED AT Arbuckle O.H. 3614'-3635', LKC/Toronto 3578'3322'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 50 sx Pozmix A + 6% gel - 3% GR CAC12

55sx Hulls from 3635'-3193', Spot 46 bbls. gel fm 3193'-1300', Perf 5-1/2" @ 1300'

and circulate 322 sx Pozm A-6% gel - 3% CAC12 fm 1300' - 3' BGL. Cut off 8-5/8"

(If additional space is needed use back of form) & 5-1/2" csg @ 3' BGL.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Nels Anderson PHONE # (913) 625-7253

ADDRESS Box 1117, Elkhart, Kansas 67950

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 5287

ADDRESS 1100 E. 8th, Hays, Kansas 67601 PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Fred Crouch  
(Operator or Agent)

DATE: 4-2-87

State of Kansas



Nike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

*State Corporation Commission*  
**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

**THIS NOTICE**

**JUL 10 '87**

**EXPIRES**

April 10, 1987

WELL PLUGGING NOTICE

Stabb #2  
NW NE NE  
Sec. 01-13S-18W  
Ellis County

Coastal Oil & Gas Corporation  
211 N. Robinson - Ste. 1700  
One Leadership Square  
Oklahoma City, OK 73102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).