## STATE OF KANSAS CORPORATION COMMISSION

## 15-051-05831-0000

| Give All Information Completely<br>Make Required Affidavit<br>Mail or Deliver Report to: |  | WELL PLUGGING RECORD  |                 |                   |                                       |   |  |  |
|--|--|---|-----------------|-------------------|---------------------------------------|---|--|--|
| Conservation Division State Corporation Commission                                       |  |   |                 |                   |                                       |   |  |  |
| 211 No. Broadway<br>Wichita, Kansas  |  | Ellis   | County          | v. Sec. <u>22</u> | Twp. 11 Rge.                          | (X) 17(W)                                     |  |  |
| NORTH  |  | NE/CNW&SW&"<br>Soh  |                 |                   |                                       |   |  |  |
|  |  | Lease Owner Sohio Petroleum Company  Lease Name Bemis "C" Well No. 3                                |                 |                   |                                       |   |  |  |
|  | Office Address Box 673, Russell, Kansas                                |   |                 |                   |                                       |   |  |  |
|  | B .  | Well (completed   |                 |                   | () A SI                               |   |  |  |
|  | Date well completed  |   |                 |                   | 5 <b>-1</b> 8 19 37                   |   |  |  |
|  |  | Application for plugging filed  |                 |                   |                                       | 19_ <u>59</u>                                 |  |  |
|  |  | or plugging appro   |                 |                   | 2 <b>-</b> 9<br>3 <b>-</b> 9          | 19 59   |  |  |
|  | 1  | Plugging commenced<br>Plugging completed<br>Reason for abandonment of well or producing formation _ |                 |                   |                                       | 19 <u>59</u>                                  |  |  |
|  |  |   |                 |                   |                                       | 3-10 <sub>19</sub> 59<br>Uneconomical         |  |  |
|  | If a producing well is abandoned, date of last production Fierch 19.57 |   |                 |                   |                                       |   |  |  |
| Locate well correctly on above<br>Section Plat   | Was permissi   |   |                 |                   |                                       | ore plugging was com-                         |  |  |
| Name of Conservation Agent who supe  | rvised plugging of t   | his well  | Eldon Pe        | ttv               |                                       |   |  |  |
| Producing formation Ar   | buckle   | Depth to top  | Bottom          |                   | Total Depth of                        | well 3478 Feet                                |  |  |
| Show depth and thickness of all water,   |  |   | Dottom          |                   | rotar Depth or                        | WenPec  |  |  |
| OIL, GAS OR WATER RECORD   | os —   |   | <b>•</b>        |                   | <u> </u>                              | CASING RECORD                                 |  |  |
| FORMATION  | CONTENT  | FROM  | то              | SIZE              | PUT IN                                | PULLED DUT                                    |  |  |
| Arbuckle   | ······································                                 |   |                 | 7"                | 34701                                 | 2614  |  |  |
|  |  |   | <u>  </u>       |                   |                                       |   |  |  |
|  |  |   | -               | ·                 |                                       | <del>-</del>                                  |  |  |
|  |  |   |                 |                   |                                       |   |  |  |
|  |  |   | -               |                   |                                       |   |  |  |
|  | •  |   | 1               |                   |                                       | <del></del>                                   |  |  |
|  | ······································                                 |   | 1               | <del></del>       | · · · · · · · · · · · · · · · · · · · |   |  |  |
| rock bridge and o  | Generated to   | mp or cerra   | ar wrom 10      | J Sacks           | Cenerro.                              |   |  |  |
|  |  |   |                 |                   |                                       |   |  |  |
|  |  |   |                 |                   | f · f ·                               |   |  |  |
|  |  |   |                 |                   | GL SWI                                |   |  |  |
|  |  |   |                 | 4                 | 7.15                                  | - Apple                                       |  |  |
|  |  |   |                 |                   | mark _                                | 5 1950 <b>03-16-</b> 5                        |  |  |
|  |  |   |                 |                   | CON                                   |   |  |  |
|  |  |   |                 |                   | V.i.;;;;                              | Sign  |  |  |
| Name of Plugging Contractor  | (If addition<br>West Suppl   | al description is nece<br>Ly Company  | ssary, use BACK | of this sheet)    |                                       | ·   |  |  |
| Address  | Chase, Kar   | isas  |                 |                   |                                       |   |  |  |
| STATE OF Kansas  |  |   | Russell         |                   |                                       |   |  |  |
| STATE OF Kansas J. H. Bond   | •  | UNTY OF   |                 |                   | , ss.                                 |   |  |  |
| well, being first duly sworn on oath, s  |  | mowledge of the   | facts statemen  | wner) OXXXX       | MARCHAN COMMISSION (                  | of the above-described                        |  |  |
| above-described well as filed and that   | the same are true a  | and correct. So   | help me God.    | nts, and mai      | ters herein contain                   | ed and the log of the                         |  |  |
|  |  | (Signature)   |                 | 71. 1             | )                                     |   |  |  |
|  |  | (Signature)   |                 |                   |                                       | <u>, , , , , , , , , , , , , , , , , , , </u> |  |  |
|  |  |   | · · ·           |                   | (Address)                             | · · · · · · · · · · · · · · · · · · ·         |  |  |
| Subscribed and Sworn to before   | re me this   | L2th day of   | March           |                   | (Audress)<br>to に                     | 9   |  |  |
| min o work to before   |  | uay or  |                 | n                 | , 192                                 |   |  |  |
| Thasels  | 35,1961  |   |                 | _///0             | your ofer                             |   |  |  |
| My commission expires  |  |   |                 | 4                 |                                       | Notary Public.                                |  |  |
|  | . 05 - 1, 1/2/   | <del></del>   |                 | 4                 |                                       | Notary Public.                                |  |  |
|  | . 95,1707  |   | )               | 4                 |                                       | Notary Public.                                |  |  |

PLUGGING FILE SEC 22 T 11 N7W BOOK PAGE 14 LINE 35

100 OF MARGATIOTE CORPORATION TOTAL Section 22-128 100, Bills Totally, Various

Courses of the contract of the

| THOK  | <u> 30</u> | POPMATION                              | NOSE                      | <b>7</b> 1/2 | THE THE STATE OF T |
|-------|------------|--|---------------------------|--------------|--|
| 0     |            | Ceilgr                                 |                           | 2273         |  |
|       | • 53       | Shale                                  |                           |              | geals of the   |
| Set & | - BOTTALT  | od 15go castag                         |                           | 5:44         |  |
|       |            | taxent                                 | <b>2394</b>               | 8432         |  |
| 55    | 183        |  | 2402                      | 8455         |  |
| 1.65  |            | Shale & shalls                         | 2456                      | 2536         |  |
|       |            | Sand & shells                          | 2526                      |              | 3:21-  |
|       |            | Pyrites of Irea                        | 2717                      | 2793         | Stalk & Frail Co.  |
| 700   | 764        | Shale & shells                         |                           |              | ៩៦ <b>៩៤</b> €   |
|       |            | Sand                                   |                           |              | Shale to stable  |
|       |            | Shale & shulls                         | 2972                      |              | St. 6.1  |
|       |            | Red rock & shale                       |                           |              | ₹.C. is  |
| 1196  |            |  |                           | £967         |  |
|       |            | ed 10° seatog with                     |                           | 2976         | L: to  |
|       | rate on    |  |                           | 3056         |  |
|       |            | Ankylrite                              |                           |              | Shale :  |
|       |            | Red bed & shale                        |                           | 3142         |  |
|       |            | Red beds, shale & sult                 |                           |              | There is a first tree  |
|       | 1675       |  | 2191                      |              |  |
|       | 1750       |  | 380?                      |              |  |
| 1780  | 1790       | Salt & shale                           | 3868                      |              | - Such to the second   |
| 1790  | 1074       | Lime, broken                           |                           | 3378         |  |
|       | 1867       |  |                           |              | Line & or and  |
|       | . 1380     | Broken line                            |                           |              | Bricker Time   |
|       |            |  |                           |              | Red sizin  |
|       | 2126       | —————————————————————————————————————— |                           |              | anale.   |
|       | 2306       | Shale & shells                         |                           |              | Open and the second  |
| 1206  |            | Lim                                    | Set & demanded "" see any |              |  |
|       | 2258       | Shale                                  | mith 800 as the short     |              |  |
| 2200  | 2364       | Lime                                   | 3470                      | 3478         | Strain and the   |

RECEDITED
STATE CORPORALION GOMMISSION

FEB 6 1959

CONSERVATION DIVISION Wichita, Kansas

**PLUGGING** 

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