STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Recodured

15-051-05834-6000

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Eni	s	County	. Sec. 22	rwp. 11 Rge.	(E)	17cw		
NORTH	Location as "NE	CNW\sw\"	or footage from	m lines	NE SE SW				
	Lease Owner			Company					
	Lease Name	Lease Name Bemis "C" Well No. 6 Office Address Box 673, Russell, Kansas							
		Character of Well (completed as Oil, Gas or Dry Hole)							
	Date well comp			•		1	9_37		
	Application for p						9_59		
	Application for p								
		Plugging commenced 3-1 19 59							
		Plugging completed 3-8 19 59 Reason for abandonment of well or producing formation Uneconomical							
	Reason for aband	Reason for abandonment of well or producing formation Uneconomical							
i l	If a producing v	vell is abandon	ed, date of las	st production_	March	1	9_5'		
				_	or its agents befor				
Locate well correctly on above Section Plat	menced?	yes	·						
ame of Conservation Agent who st	pervised plugging of this	well	Eldon P	etty		21.01			
oducing formation Arbu			Bottom		Total Depth of V	well 349'	Ĺ_Fe		
ow depth and thickness of all wa	ter, ou and gas formations	5 .							
OIL, GAS OR WATER RECO	RDS				C	ASING RECO	RD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OU	г		
Arbuckle				7"	3489	2317			
17.00									
					 				
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				STATE (A)		CM			
		MAR 1 2 1959							
		CONTERMS IN DIVISIONS							
				COSTALLISM	The second second				
		description is nece	ssary, use BACK	of this sheet)					
ame of Plugging Contractor	West Supply Com Chase, Kansas	pany							
rate of Kansas	, COUN				•				
J. H. Bo ell, being first duly sworn on oatl		wledge of the	employee or o	wner) mix know nts and matter	reknikapenikatik o	t the above-de	scribe		
ove-described well as filed and the	nat the same are true and	l correct. So b	iacis, statementel nelp me God.	nes, and matte	is herein containe	ed and the log	of th		
			1 2	1 13.					
	(Signature)	- / · / ·	· J. J.	N - E E	·······			
			/	· · · · · · · · · · · · · · · · · · ·	Address)				
SUBSCRIBED AND SWORN TO be	efore me this	thday of_	Mα	rch	nucess)	9			
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y commission expires March	15. 1961	- 		l'		Notary Pu	blic.		
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1935	2072	Erokon line & shake	Com(C) \$. T. 7	

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STATE CURPORATION COMMISSION

FEB 6 1959

CONSERVATION DIVISION Wichita, Kansas

PLUGGING
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BOOK PAGE 14 LINE 37