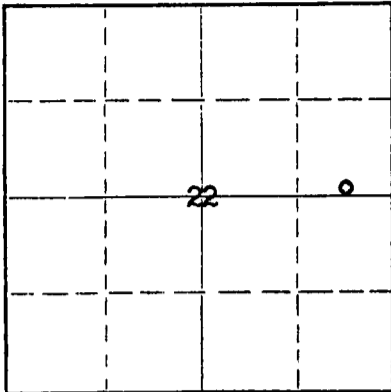


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

ELLIS County. Sec. 22 Twp. 11S Rge. 17W (E) (W)

T - 11S NORTH R - 17W



Locate well correctly on above Section Plat

Location as "NE/CNWxSWx" or footage from lines. Sec/NE
Lease Owner FRANK J. BLACK. ~~XXXXXXXXXXXXXXXXXXXX~~
Lease Name J. JOHANSON Well No. 12
Office Address Box 150, McPherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 4-30-38 19
Application for plugging filed 10-4-65 19
Application for plugging approved 10-5-65 19
Plugging commenced October, 24, 1965 19
Plugging completed October, 28, 1965 19
Reason for abandonment of well or producing formation Depleted

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well GILBERT LEIKER, VICTORIA, KANSAS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3405 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				16"	53'	None
				10-3/4"	1144'	None
				7"	3399'	2250'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged, back with sand to 3380- feet, dumped 5- sacks cement.
Circulated Mud at 500- feet, pumped 30- sacks cement at 450- feet.
Pumped 30- sacks cement at 200- feet, put ten sacks on top.

PLUGGING COMPLETE.

NOV 4 1965

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor LYNCH CASING PULLING, COMPANY. NO. 457
Address R.Rt. 4 GREAT BEND, KANSAS

STATE OF KANSAS, COUNTY OF MCPHERSON, ss.
Frank J. Black (owner ~~XXXXXXXXXXXX~~) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Box 150, McPherson, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of November, 19 65

My commission expires July 16, 1967

Jerry Peltzman
JERRY PELTZMAN Notary Public.

15-051-05824-0000
SEC. 22 T. 11 R. 17W
SEa NE

MAGNOLIA PETRO. CO.
J. Johansen No. 12.

Total Depth. 3405'
Comm. 4-3-38 Comp. 4-30-38
Shot or Treated.
Contractor.
Issued. 6-11-38

County. Ellis



Elevation.

Production, Pot. 2437 B.

CASING:
16 " 53'
10 3/4 " 1144'
7 " 3399' Corr.

Figures Indicate Bottom of Formations.

gravel & clay	57
shale & shells	314
brkn sand	400
shale & shells	697
sand	777
brkn lime sand	810
red bed & shells	1033
lime	1122
anhydrite	1163
red rock	1195
shale & shells	1411
red bed & shells	1460
salt	1621
shale & shells	1772
lime & shale	1955
brkn lime	2008
lime hrd	2044
lime & shale	2104
lime	2167
shale & shells	2320
lime	2388
shale & shells	2441
lime & shale	2695
brkn lime & shale	2853
lime	2940
lime hrd	3105
shale & shells	3142
brkn lime	3185
lime	3314
brkn lime shale	3320
lime	3372
Top Simpson	3372
show of oil	
green shale & sand	3397
show oil 3391 1/2 - 3393	
cored 3388-3399 7 1/2' recovery	
Top Arbuckle lime	3397
small show oil	
Standardized	
SLM Correction 3399-3401	
Top Arbuckle 3399 Corr.	
Arbuckle lime	SLM 3405
Total Depth.	

RECEIVED
STATE CORPORATION COMMISSION

NOV 4 1965

CONSERVATION DIVISION
Wichita, Kansas