## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely M

15.051.21336.00.00 WELL PLUGGING RECORD

Make Required Affidavit		Ellis				35 Rge. 18 x5x/W		
Mail or Deliver Report to	Location as "NE/CNW/SW4" or footage from lines							
Conservation Division	NE SW SW							
State Corporation Comm. 245 North Water	Lease Owner Energy Reserves Group, Inc.  Lease Name J. P. Gross Well No. 4-3							
Wichita, KS 67202	Lease Name J. P. Gross Well No. A-3 Office Address 1022 Hoover St., Great Bend, Kansas 67530							
	UIIICE 1 Charact	rer of Wel	022 Hoo	ver St., G leted as O	reat Bend, il. Gas or	Kansas 67530 Dry Hole)		
	1	.01 0101	Dry		,			
	Date We	11 comple		nore	6-9-	77 19		
		Application for plugging filed 6-8-77 19						
	1	Application for plugging approved 6-8-77 19						
		Plugging commenced 6-8-77 19 Plugging completed 6-9-77 19						
		g complet		of well or	6-9-	formation		
	Reason			ities of o	-			
	If a pr	oducing w	ell is	abandoned,	date of 1	ast production 19		
Locate well correctly on above						on Division or		
Section Plat	-		_	ing was co				
Name of Conservation Agent wh		plugging oth to top		well Leo	Massey H	ays, Kansas oth of Well 3700		
Producing formation  Show depth and thickness of a		•			Der	700 .		
Show depth and thickness of a	ii water, ora	and Bab	101/114-02	•				
OIL, GAS OR WATER RECORDS						CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT		
				8 5/8"	137'	None		
			ļ	ļ				
	<u> </u>	<del></del>						
		<del></del>		<del> </del>				
feet for each p	Plug Plug	@ 400' w/ @ 120' w/	20 sx.	STATE CON	CELLIEUN	"12515.)		
	Plug	@ 40' w/	10_5x	14.70	20719113	1		
				2446	1041 16 13			
						NOW.		
				<del></del>	JUN D ONSENATION D ONSENATION D	cas		
					Oldonickita,			
(70 - 22/4/				- PACV of	this shoot	-1		
(If additional	•				this snee	.,		
Name of Plugging Contractor_	Kains & Will	lamson Ull	CO., 11	nc.				
STATE OF Kansas	COUN	TY OF	Sedo	gwick	<b>,</b>	ss.		
Wilson Rains, President of the above-described well,	of Rains & Wi	illiamson	emplo θ <del>i</del> l Co	oyee of own	ner) or (o	wner or operator)		
of the above-described well,	being lirst d ttors berein	uly sworn	and the	n, says:	inat i nav Se ab <del>ove</del> -d	e knowledge of		
the facts, statements, and ma as filed and that the same ar	e true and co	rrect. S	o help n	ne God.				
	:		71/0/			,		
	(Sig	nature)	LNG	en 19	aus)			
		43.5	Page Cou	urt, 220 W.	_Douglas, Address)	Wichita, Ks.67202		
SUESCRIBED, AND SWORN TO	before me thi		day		lune /	<u>/, 1977</u>		
The state of the s			TV		a 1			
Fall at An 1923			Au	anda '	In p	tary Public.		
My commission expires	10-4-79		J/an i t	ta M. Greer	) , <b>V</b> VO	tary Public.		
The way to be a second	<u> </u>							
		•						
CK CD			•					

## DRILLER'S LOG 15.051.21336.00.00

COMPANY: En	SEC. 25 T.	13S R.	18W		
			LOC. NE S		
WELL NAME: J.	P. Gross A-3		COUNTY:	Ellis	
RIG NO. #7					
TOTAL DEPTH	3700'		ELEVATION		
COMMENCED:	5-31-77 COMPLETE	D: 6-9-77			
CONTRACTOR:	Rains & Williamson Oil Co.	., Inc.			
CASING RECORD: SURFACE:	: 8 5/8" @ 137" w/50 sx.	50/50 poz., 2		. and 50 sx on, 2% cc.	; <b>.</b>
PRODUCTIO	ON: D&A		00111111	011, 20 001	
	LOG				
	(Figures Indicate Bottom	of Formations)			
	Shale Shale & Sand Sand Shale Shale & Lime Lime & Shale Shale & Lime Lime & Shale Lime Lime & Shale Lime ROTARY TOTAL DEPTH	140 910 946 1955 2950 3125 3311 3410 3700			
STATE OF	Kansas SS:				
COUNTY OF	Sedgwick )				
		Rains & Willia			
upon oath state the	at the above and foregoing is  one A-3 well.	a true and corr	ecr copy or the	log of the	
3. 1. dic		Millson	Jaim	/	
ate to		1 1 - 00:10:11	Vilson Rains		
Subscribed and sw	orn to before me this	av of		. 19 77.	

My Appointment Expires:

10-4-79