STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

VELL PLUGGING RECORD

Wichita, Kansas		County. Sec. 25 Twp. 13 Rge. (E) 18(W) Location as "NE/CNWXSWX" or footage from lines NE SE NE							
N	ORTH	Location as "NI Lease Owner		tootage tro	m lines <u> </u>				
		Lease Owner Lease Name					Well No. 1		
i	i	Office Address 706 Union Nat'l. Bldg.							
	- 		ell (completed as	Oil, Gas o	r Dry Hole)		Hole .	·	
1	!	Date well com				10-9			
			plugging filed						
			plugging approve						
			enced						
<u> </u>			leted ndonment of well						
!	!	iteason for abai		n producin	g formadou <u> </u>				
1		If a producing	well is abandoned	l, date of la	st production_		19.		
		Was permission	n obtained from t	he Conserv	ation Division o	r its agents befo		com-	
Locate well o	correctly on above tion Plat								
Name of Conservat	tion Agent who supe	ervised plugging of thi	is well				on Petty		
Producing formation	on	I	Depth to top	Bottor	n	Total Depth of	Well 3700	_Feet	
Show depth and th	lickness of all water,	, oil and gas formation	ns.						
OIL, CAS OR	WATER RECORD)S	·		· <u></u>	·	CASING RECO	RD	
FORM	AATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
•				• 1.	8 5/8	213'			
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			+	 	 				
					 				
					 		-		
					Top Plug @	40' w/10	SX.	. ,	
		15	P ro						
·				,	STA	TE CURPOS.	IVE /		
						- UKATIO	N COMMISSION		
						OCT 10	2010		
						12	1965		
		•			COV	Wichita Kar			
		<u> </u>	<u> </u>			Wichita, Kan	DIVISION		
						, nan	280	·	
	···								
		(78 - 33111	al description is necess	PAC	F -611-2 -1 -1 1				
Name of Plugging	Contractor Woo	odman & Iannit			K or this sheet)		•		
Address		6 Union Nat'l.		۲.					
									
STATE OF	Kansas	CO	UNTY OF Se	dgwick		, SS.	•		
	K. T. Woodn			_	owner) or (ow	•	of the above-de	scribed	
		says: That I have k	nowledge of the f	acts, staten	nents, and matte			•	
		in the state of th		X %	Wood	man			
			(Signature)_K.		dman	_ala maa			
kan di Kabupatèn Kab Manaharan Kabupatèn	300	i vi v		7	06 Union N	at'l. Bldg (Address)	• '		
SUBSCRIBED	AND-SWORN TO befo	ore me this 11	day of	0с	tober		65		
المسائل المسائل			, (7	08	1.0.			
		1069	-7	Tust	na Chamber	nalikai.	Notary Pu	blic.	
My commission expir	Feb. 11.	<u>, 1968</u>		յ յացել	на онашоег	Tatn			

KANSAS GEOLOGICAL SOCIETY

KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING

508 EAST MURDOCK - WICHITA, KANSAS 15.05% 302/2.00.00
Woodman & Iannitti Drilling Co.

sec. 25 T. 13 R. 18W

KANSAS

LOG. NE SE NE

COUNTY Ellis

Wasinger

TOTAL DEPTH 3700

ост. 1, 1965

comp. Oct. 9, 1965

SHOT OR TREATED

CONTRACTOR

Woodman & Iannitti Drilling Co.

ISSUED

CASING

20 10

B 5/8 @ 213' w/130 sx.

6 12

5

ELEVATION 2145 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

60 Rock

Blue Shale 213

850 Shale

1060 Sand

1145 Shale

1375 Red Bed

1410 Anhy

1420 Anhy

1810 Shale

2070 Shale

Lime & Shale 2145

2310 Lime

2430 Lime

2520 Lime

2685 Lime 2810 Lime

2930 Lime

Shale & Lime 3075

3215 Lime & Shale

3288 Lime

3345 Lime

3385 Lime

3435 Lime 3505 Lime

3560 Lime

3585 Lime 3635 Lime

3685 Lime

3700 Lime

3700 Total Depth

I certify the above to be a true and correct copy of the drillers log and the geological tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING CO.

Survey of the su

W. W. C.