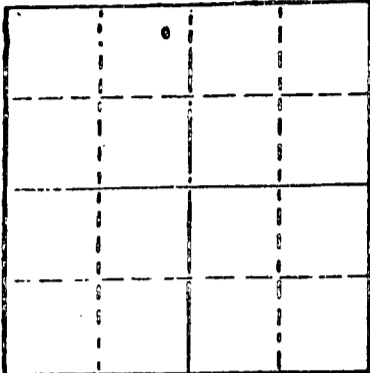


STATE OF KANSAS
STATE CORPORATION COMMISSION

15-051-23313-00-00
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ellis County, Sec. 24 Twp. 13 Rge. 18 E/W
Location as "NE/CNW/SW" or footage from lines
NE/4 NE/4 NW/4
Lease Owner D Oil, Inc.
Lease Name Polifka C Well No. 1
Office Address P.O. Box 278 Victoria, Kans. 67671
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Date Well completed 3-15-83 19
Application for plugging filed 11-27-84 19
Application for plugging approved 11-29-84 19
Plugging commenced 12-11-84 19
Plugging completed 12-11-84 19
Reason for abandonment of well or producing formation
Oil depleted
If a producing well is abandoned, date of last production
October-1983 19
Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gib Scheck
Producing formation Lansing KC Depth to top 3480 Bottom 3710 Total Depth of Well 3750
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface		0	166	8 5/8	161	0
Production		0	3734	4 1/2	3729	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

5 sks. hulls, 25 sks cement, 15 gel, release plug,
50 sks cement. Squeeze to 1200# maximum.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing

STATE OF Kansas COUNTY OF Ellis, ss.
Alfred J. Dreiling (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *[Signature]*
P.O. Box 278 Victoria 67671
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of DECEMBER, 1984



[Signature]
Notary Public.

My commission expires _____

STATE CORPORATION COMMISSION

DEC 17 1984

CONSERVATION DIVISION
Wichita, Kansas