

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-051-240170000  
(For office use only)

- 1. Operator H. A. CHAPMAN
- Address 404 Cities Service Building  
Tulsa, Oklahoma 74119
- 2. Contractor DUKE DRILLING COMPANY  
BOX 823
- Address Great Bend, Kansas 67530
- 3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- 4. Well to be Drilled for: Oil  Gas \_\_\_\_\_
- Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- 5. Depth of Deepest Fresh Water within 1 mile 250 ft.
- 6. Depth of Municipal Water Well within 3 miles 250 ft.
- 7. Depth to Protect all Fresh Water 350 ft.
- 8. Amount of Surface Casing to be set 350 ft.
- 9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date MARCH 15, 1975

County ELLIS

Sec 25 Twp 13 S Rge 19 <sup>R</sup>W

Spot Location NE NW NW

Nearest Lease Line 330 ft.

Lease Name PETE SACK

Well No. 1

Est. Total Depth 3790' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

H. A. CHAPMAN

Signature of Operator By: *Virgil L. Johnson*

VIRGIL L. JOHNSON, Staff Engineer *[Signature]*



First  
Class  
Postage

RECEIVED  
STATE CORPORATION COMMISSION

JAN 28 1975

CONSERVATION DIVISION  
Wichita, Kansas

State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217

RECEIVED  
STATE CORPORATION COMMISSION

1-24-75  
JAN 24 1975

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)