



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

JAN 20 1964

CONSERVATION DIVISION  
Wichita, Kansas

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Al Freeman of Jones-Gebert Drg has this

date requested permission to plug the following described well:

Mr. Freeman guarantees payment of the plugging fee.

Operator's full Name: Clinton Oil Co & Jones-Gebert

Complete Address: 6810 West Highway 54 Wichita, Kans

Lease Name: Bemis Well No. 1

Location: NW SE SW Sec. 29 Twp. 13 Rge. (E) (W) 19

County Ellis Total Depth 3947 Oil Well         

Gas Well          Input Well          SWD Well          D & A x Lost Hole         

Mr.          was instructed to plug the well as follows:

Circulate with heavy mud, set plug at 700', with 20 sac cement

"	"	180'	20	"
"	"	35'	10	"

Very truly yours,

Eldon Kelly  
 Conservation Division Agent