

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-1-117

API NUMBER 15-051-24-523-(X)-00

LEASE NAME Schuster "C"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

1650 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 1 TWP. 13s RGE. 20w (E) or (W)

COUNTY Ellis

Date Well Completed 10/13/87

Plugging Commenced 10/13/87

Plugging Completed 10/13/87

LEASE OPERATOR Petroleum, Inc.

ADDRESS 301 N. Main, Suite 900, Wichita, KS. 67202-1508

PHONE# (316) 793-8471 OPERATORS LICENSE NO. 5238

Character of Well D/A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	223'	8 5/8	223'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sacks @ 3900'

10 sacks @ 40'

25 sacks @ 1530'

15 sacks Rathole

100 sacks @ 750' (1 seal a flake) 60/40 Poz 6% gel

40 sacks @ 280'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389, Great Bend, KS. 67530

STATE OF Kansas COUNTY OF Barton, ss.

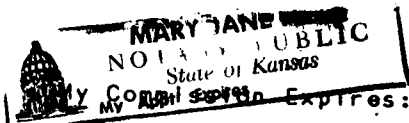
John A. Johnson RECEIVED

STATE CORPORATION COMMISSION (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so Subscribed and sworn to before me this 19th day of October, 1987

CONSERVATION DIVISION
Wichita, Kansas

(Signature) [Signature]
(Address) Box 1389, Great Bend, KS. 67530

SUBSCRIBED AND SWORN TO before me this 19 day of October, 1987



[Signature]
Notary Public