STATE OF KANSAS STATE CORPORATION COMMISSION

All Information Completely Gi Ma Ma

/5.05/-2/755-00-00 WELL PLUGGING RECORD

Give All Information Completely		Ellis	Cour	ty Soc	2 Turn	13 Rge.20W E/W	
Make Required Affidavit Mail or Deliver Report to	Locatio	on as "NE/					
Conservation Division	LOCATIO	mas Mi		SE SW	ige 110m 1	11165	
State Corporation Comm.							
245 North Water	Lease N		tzweil			ell No. l	
Wichita, KS 67202	Office Address 200 W. Douglas, Ste. 1030, Wichita, KS Character of Well (Completed as Oil, Gas or Dry Hole)						
			Hole		,		
	Date We	ell comple				Sep. 0219 79	
	Application for plugging filed (verbally) Sep. 02 19 79						
		tion for					
	Pluggir	ng commence	ed			Sep. 0219 79	
		g complet				Sep. 0219 7	
						g formation	
						encountered	
	If a pr	oducing w	ell is a	bandoned,	date of	last production	
	Wo o			form the	Concernat	19	
Locate well correctly on above Section Plat	· -	ents befor				ion Division or	
Name of Conservation Agent who s							
Producing formation		th to top				pth of Well 3500	
Show depth and thickness of all		• .				pen 01 112 0000	
Sikin depth and incomed of all	,	B-w		•			
OIL, GAS OR WATER RECORDS						CASING RECORD	
	ONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT	
PONITION	MILENT	TROM	10	,,125	701 11	I. F OBLED OUT	
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			<u> </u>		 		
,		†			1		
plugs were used, state the chara feet for each plug		ame and de	реп ртас	ed, irom		feet to	
T.D. 3500'							
Set 1st plug at 865' wi							
	th 30 sa					·····	
3rd plug at 40' solid bridge with 10 sacks						FIVER	
rathole with 5 sacks. STATE CORPORATION CONTROL						MIJON COMMINGO	
Cemented with 50/50 pos		gel.				WATON COMMISSION	
Plug was down at 3:00 p	o.m., 09-	02-79.	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	SEP	= 1 ² 1070	
						* 1313	
	· · · · · · · · · · · · · · · · · · ·		 	DA 011 A	CONSERVAT	TOP! DIVISIO!)	
(If additional de	scription	is necess	ary, use	BACK OF	this singe	Kansasion	
Name of Plugging Contractor	Abercr	<u>ombie Dr</u>	illing	, Inc.	·		
STATE OF Kansas		TY OF		wick		SS.	
Jack L. Partridge, Ass	t. Sec	Treas.	_(emplo	yee of ow	ner) or (d	owner or operator	
of the above-described well, being							
the facts, statements, and matter as filed and that the same are to	rs nerein rue and co	contained rrect. Sc	and the helm m	log oi ti e God.	ne above-d	escribed well	
					\cap		
	(Sig	nature) 🤇	באנמל	Latil	(1)		
•		80	l Unio	n Center	Wichi	ta, Kansas	
			- 01110	, <u>verreer</u>	Address)	ca, numbas	
SUBSCRIBED AND SWORN TO before	ore me thi	s 5th_	day	ofSet	otember	, 19 79	
SHERRIE L. BROOKS				•		1	
Sedgwick County, Ke.		ب ۔	sher	we z	1. BRO	oko	
		S	herrie	L. Broo	oks No	otary Public.	
My commission expires $08-21-8$	12						

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

SPUD DATE:

COMPLETION DATE:

Tomlinson Oil Company Abercrombie Drilling, Inc.

Dortzweiler #1

SE SE SW, Section 2-13-20

Ellis County, Kansas

August 29, 1979 September 02, 1979

0	225	Sandstone and shale
225	635	Shale and sand
635	960	Shale
960	1170	Sand
1170	1478	Shale
1478	1528	Anhydrite
1528	2015	Shale
2015	3483	Shale and lime
3483	3500	Lime
	3500	Rotary Total Depth

Spud hole at ll:15 a.m., August 29, 1979. Drilled 225' of 12%" hole. Ran 5 joints of 8-5/8" new casing. Set at 222' with 160 sacks of common cement, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 3:45 p.m., August 29, 1979.

T.D. 3500'. Set 1st plug at 865' with 60 sacks, 2nd plug at 215' with 30 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Job was complete at 3:00 p.m., September 02, 1979.

SAMPLE TOPS:

1478' Anhydrite B/Anhydrite 1528'

STATE OF KANSAS SS COUNTY OF SEDGWICK)

PERMINED STATE CONTRACTOR LOT RO SEP - (1373 COMSERVATION DIVISION

Michro Konson

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Dortzweiler #1, SE SE SW, Section 2-13-20, Ellis County, Kansas.

ABERCROMBIE DRILLING, INC.

Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 5th day of September, 1979.

SHERRIE L. BROOKS Sedgwick County, Ks. My Appt. Exp. 8-37-83

Sherrie Brooks, Notary Public

My commission expires 08-21-82.