

14  
KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

TO:  
J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-051-19069-00-00

12-06-61  
Wichita, Kansas

File No. \_\_\_\_\_ County: Ellis

Location: NW NW NE Sec. 20 Twp. 13 Rge. \_\_\_\_\_ (E) \_\_\_\_\_ (W) 19

Name of Field: \_\_\_\_\_ Total Depth: 3817

I have this date completed supervision of plugging of:

Lease Name: Bemis Well No. 1

Operator's Full Name: Woodman & Iannitti

Complete Address: 714 Union Natl Bk Bldg Wichita, Kansas

Plugging Contractor same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?

Yes \_\_\_\_\_ No X

If Yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6PM Day 3 Month 12 Year 61

The above well was plugged as follows:

8 5/8" 162' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 550', displaced 20 sax  
cement through drill pipe, heavy mud to 160', set cementing plug and 15 sax ce  
ment, heavy mud to 35', set plug, 1/2 sack hulls and filled to bottom  
cellar with cement .

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

INVOICED  
DATE 12/12/61  
INV. NO. 4164-W