

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

15-007-21532-0000
API NUMBER 15-007-21532
S1/4 Sec. 3, T 35 S, R 10 W1/2
660 feet from W/S section line
760 feet from W1/2 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7421

Lease Name H-Schupbach Well # 1

Operator: Pickens Co. Inc
Name & Douglas Bldg Wichita Ks
Address 67202

County Barber

Well Total Depth 5330 feet

Conductor Pipe: Size 10 3/4 feet 56'

Surface Casing: Size 8 7/8 feet 271' 1755'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Slawson License Number 3659

Address Wichita Ks

Company to plug at: Hour: 6:15 pm Day: 3 Month: Dec Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Fredrick

(company name) Slawson (phone) _____

were: Heavy mud to 750' cir. 70 5/8 cement at 750'
mud to 260' 40 5/8 cement mud to 40' solid bridge 10
5/8 cement to surface, 10 5/8 cement in Roth hole 5050
log 29 gel 39 cc

Signed J-A [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 6 Day: 4 Month: Dec Year: 1982

ACTUAL PLUGGING REPORT

750' - 70 5/8 Cement
260' - 40 5/8 Cement
40' solid bridge 10 5/8 cement
10 5/8 cement in Roth hole

Remarks: Cemented by Halliburton

RECEIVED
STATE CORPORATION COMMISSION
DEC 20 1982
CONSERVATION DIVISION
Wichita, Kansas
12-20-82

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 1-25-83
INV. NO. 2220-W

Signed J-A [Signature]
(TECHNICIAN)