## 4-<u>061207</u>

TO:

TO:	API Number: 15-051-25,013-0000
STATE CORPORATION COMMISSION	164'SW of
CONSERVATION DIVISION - PLUGGING	<u>SE NW</u> /4 SEC. <u>35</u> , <u>13</u> S, <u>19</u> W
130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	3200 feet from S section line
WICHITA, RANSAS 6/202	3430 feet from E section line
Operator license#_30606	Lease: Younger-Dinges Unit Well # 1-35
Operator: <u>Murfin Drilling Company</u>	County: Ellis 127.04
Address: 250 N. Water - Suite #300 Wichita, Kansas 67202	Well total depth 3909 feet Conductor Pipe: 0 inch @ 0 feet Surface pipe 8 5/8 Inch @ 233 feet
Aband. oil well, Gas well, Input well	_, SWD, D & A_X_
Plugging contractor: Murfin Drilling Company	7, Inc. License# 30606
Address: 250 N. Water - Suite #300 - Wichita	a, Kansas 67202
Company to plug at: Hour: 1:00 P.M. Day: 17 Mor	nth: November Year: 1999
Plugging proposal received from: Rodney Farr	<u>-                                      </u>
Company: Murfin Drilling Company, Inc.	Phone: 316-267-3241
Were: Order 215 avg 60/40 norming 69 act	- 1/4# C3
Were: Order 215 sxs 60/40 posmix - 6% gel wit Space all plugs with heavy drilling mud	through drill pine
and	. chrough drill pipe.
Plugging Proposal Received by: <u>Herb Deines</u> Plugging operations attended by agent? All[	]. Part[ ] None[ X ]
Completed: Hour 4:15 A.M., Day: 17, Month:	
	, Icai. 1999
Actual plugging report:	
1st. Plug at 3780' w/25 sxs cement. Arbuckle	3790'.
2 <sup>nd</sup> . Plug at 1510' w/ 25 sxs cement. Anhydrite 3 <sup>rd</sup> . Plug at 785' w/100 sxs cement. Dakota 48	1480' - 1519'.
4 <sup>th</sup> . Plug at 285' w/40 sxs cement. Surface p	84' - 784'.
5th. Plug at 40' w/10 sxs.	olpe to 233'.
Rathole with 15 sxs.	
Remarks: Allied Cementing.	
Condition of casing in hole): GOOD X BAD	Anhy.plug: YES X NO
Bottom plug(in place): YES_X , CALC , NO	Dakota plug: VES X NO
Plugged through TUBING, CASING E1	evation: 2184 GL
<pre>I did[ ] / did not[ X ] observe the plugging.</pre>	( )
	(agent)
INVOICED	STATE IN PROPERTY OF THE PROPE
DATE 12/7/99	Emiliar Company
1.1000	01.09
NV. RO	CONT. TO THE MAN (L)