| ***  | <b>6</b> 051113  | 5-5                              | 051 2/ 551 0 0 0      |
|--|--|----------------------------------|-----------------------|
| o:<br>TATE CORPOR  | ATION COMMISSION   |                                  | 051-24,551-00-00      |
| CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING |  | SW_SW_NW_, SEC6                  |                       |
| ICHITA, KAN  | ISAS 67202   | fee1                             | from S section lin    |
| ECHNICIAN'S  | PLUGGING REPORT  | 1,750                            | from E section lin    |
| perator Lic  | ense #5285   | Lease NameAkins                  | Well #                |
|  | THe Dane G. Hansen Trust   |                                  | 127.40                |
| • • •  | Box 187  |                                  | 3920 106              |
| •  | Logan, Ks. 67646   | Conductor Pipe: Size             | feet                  |
| ~  | ·  | Surface Casing: Size             | 8 5/8feet 258         |
| handoned Oi  | II WellGas Well  | Input Well SWD                   | Well U&A X            |
|  | s hereinafter indicated  |                                  |                       |
|  | ntractor Galloway Drilling   |                                  |                       |
|  |  |                                  | ISO NUMBOR            |
|  | Wichita, Ks.   |                                  |                       |
| company to p   | olug at: Hour: Day:_   | 5 Month: May                     | Year:19 88            |
| lugging pro  | pposal received from Paul  | McGuire                          |                       |
| company nam  | ne) Galloway   |                                  | (phone)               |
| ere:   | 8 5/8" set at 258' w/150 sks   | cwc•                             |                       |
|  | Order 100 also Correct Bland and   | •                                |                       |
|  | Order 190 sks Cement Blend w   | wiper plug                       |                       |
| - CE   | VEBA COMENT CO   |                                  |                       |
| HEOF.  | ION COMM   | <del></del>                      |                       |
| STATECUM   | 1683   |                                  |                       |
| $\sim 1$   | 0 100  | posal Received by <u>Carl Go</u> | odrow                 |
| 10   | Plugging Property Street Property Prope |                                  | (TECHNICIAN)          |
| PluggingC00\p  | Nichital ons attended by Agent?:   | AllPart                          | Nonex                 |
| Operations (   | Completed: Hour: 6:30AM Day:   | 5 Month: May                     | Year: 19 88           |
|  | GING REPORT Spot plugs wit   |                                  |                       |
|  |  | 800! w/1                         | 00 sks and 1 sk Hulls |
|  |  | 300° w/4                         |                       |
|  |  |                                  |                       |
|  |  |                                  | 0. sks                |
|  | Rathole cw 15 sks throug   | th pipe                          |                       |
|  |  |                                  |                       |
|  | Elev. 2183 GL Anhy 1521 -  | 62! Plug completed.              | <u> </u>              |
|  | (If additional description I   | s necessary, use <u>BACK</u> of  | this form.)           |
| Makety !   | Control description is Control of the Control of th | 1 - 2                            | 0                     |
| , · /O   | -26-FP   | Signed Carl Too                  | NICTAN)               |
| 7  | 2741   | Carl Goodrow                     |                       |
| , NO   | A. Landson   |                                  | FORM CP-2,            |

FORM CP-2/3 Rev.01-84