

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23,422-00-00 ✓

SW, Sec. 22, T 13 S, R 18 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5318

Lease Name BRAUN Well # B-3

Operator: ENERGY RESERVES GROUP, INC. County ELLIS

Name & Address BOX 1201 217 N. WATER ST.
WICHITA, KANSAS 67201

Well Total Depth 3670 feet \$119.28

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 569 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor SLAWSON DRILG CO. License Number 5657 (242)

Address 200 DOUGLAS BLDG. WICHITA, KANSAS

Company to plug at: Hour: PM Day: 15 Month: 5 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO GLEN CONWAY

(company name) SLAWSON DRILG CO. (phone) _____

were: 20 SX @ 3625 CIRC. HEAVY MUD

20 SX @ 1350

90 SX @ 660

40 SX @ 225

10 SX @ 40 SBP. 10 SX. RATHOLE CIRC.

CEM. 50/50 PZ 6 BAGEL.

Signed Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 12:15 PM Day: 15 Month: 5 Year: 19 83

ACTUAL PLUGGING REPORT _____

Remarks: FLEV. 2062 KB

ANHY. 1345

ARB. 3620

RECEIVED
STATE CORPORATION COMMISSION

MAY 20 1983

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / did not) observe this plugging.

INVOICED

DATE 5-23-83

INV. NO. 4406-W

Signed Carl Goodrow ✓
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82